

**Town of Santa Clara, NY 12983**

**SPECIAL USE PERMIT APPLICATION**

FEE: \$250

ALL APPLICABLE FEES ARE NON-REFUNDABLE .

**APPLICANT INFORMATION:**

NAME: USL Marina, LLC

ADDRESS: 4548 State Route 30, Saranac Lake, NY 12983

PHONE: 518-524-6412

E-MAIL: mike@saranaclakemarina.com

**OWNER'S INFORMATION: (if different than applicant)**

NAME: same

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**PROJECT INFORMATION:**

Name of project: USL Marina

Parcel Location: on Fish Creek Ponds, near campground

Parcel Tax ID: 453.3-1-1.1; 453.-1-1-1.2; 453.3-1-1.3; 453.3-1-7

Current Use: marina

Proposed Use: marina

Area of proposed Structure: 9,661 sf of docks and 28,366 sf of dock covering

Area of Existing Structure: 4,525 sf of docks and 4,050 sf of dock covering

Estimated Total Project Cost: \$400,000

Demolition Planned: removal of almost all existing docks - refer to demolition plan

Other Permits: APA Class B Regional Permit and Variance; DEC permit

Applicant's Signature:  Date: 12 Apr 22

Date Received by the Town: \_\_\_\_\_

**Town of Santa Clara, NY 12983**

**SPECIAL USE PERMIT CHECKLIST**

\*Starred items 1, 2, 3 and 22 required and not waivable.

- A. One copy of the site plan, to include, where applicable,
- \*1. Title of drawing, including name and address of applicant and person responsible for preparation of such drawing;**
  - \*2. North arrows, scale and date prepared;**
  - \*3. Boundaries and dimensions of the property plotted to scale, including identification of contiguous properties and all easements or rights-of-way and roadways;**
  - 4. Existing watercourses and on-site or adjacent waterbodies;
  - 5. Grading and drainage plan, showing existing and proposed contours;
  - 6. Location, proposed use and dimensions of all buildings, including height;
  - 7. Location, design and construction materials of all parking, circulation and truck loading areas, including means and ingress and egress; number of parking spaces
  - 8. Provision for pedestrian access; including cross walks (if applicable)
  - 9. Location of outdoor storage, if any;
  - 10. Location, design and construction materials of all existing or proposed site improvements and stormwater management equipment and features, including drains, culverts, retention / detention ponds or basins, drywells, retaining walls and fences;
  - 11. Description of the method of sewage disposal and location, design and construction materials of such facilities;
  - 12. Description of the method of securing potable water and location, design and construction materials of such facilities;
  - 13. Location, design and visual screening of solid waste temporary-storage facilities for commercial uses;
  - 14. Location of fire and other emergency zones, including the location of fire hydrants;
  - 15. Location, design and construction materials for all utilities that will be serving the project, including all energy supply and distribution facilities for electrical, gas or solar energy;

16. Location, size, design and construction materials of all proposed signs, both indoor and outdoor, that are visible from adjoining properties, public highways or water ways;
  17. Location and proposed development of all buffer areas, including existing vegetation cover;
  18. Location and design of outdoor lighting facilities and fixtures;
  19. Designation of the amount of building area proposed for retail sales or similar commercial activity;
  20. General landscaping plan and planting schedule;
  21. Other elements integral to the proposed development as considered necessary by the Planning Board, including identification of any State or County permits required for the project's execution.
  - \*22. Sketch of any proposed building, structure or sign, including exterior dimensions and elevations of front, side and rear views.**
- B. Such additional information as the Planning Board or enforcement officer may reasonably require to understand and review the proposed project, including additional scale drawings where necessary.
- C. A copy of all Special Use Permits applications shall be sent by the applicant at his/her own cost and expense by first class mail to all property owners located within 750 feet of the applicant's property lines as determined by reference to the Franklin county real property tax map. Assistance can be provided by the Code Enforcement Officer to determine these properties that are within 750 feet. The applicant may obtain the names and mailing addresses of such property owners from the most current assessment rolls of the town. Proof of mailing shall be in the form of certificates of mailing signed by a representative of the U. S. Postal service and certificates shall be filed with the Planning Board at the time of application.
- D. Except for items #1, #2, #3 and 22 on the above checklist, Applicant may request, in writing, a waiver of any item(s) not applicable to Applicant's project.
- E. Accompanying data, to include the following;**
- 1. Application form and applicable fee, payable to the Town of Santa Clara.**
  - 2. Name and address of applicant and any professional consultants.**
  - 3. Copy of the deed to the property in question.**
  4. Written and acknowledged authorization of owner if applicant is not the owner of the property in question.

- F. Applicant shall either mail a copy of the Application and all accompanying materials to each member of the Santa Clara Township Planning Board and the Chief Enforcement Officer or relevant material may be scanned into a pdf file and emailed to [PlanningBoard.TSC@gmail.com](mailto:PlanningBoard.TSC@gmail.com) or [Scottie.Adams@roadrunner.com](mailto:Scottie.Adams@roadrunner.com).

**An acknowledgment of receipt of the email should be obtained.** Fees can be mailed to Planning Board at 5359 State Route 30, Saranac Lake, NY 12983 or delivered to the Code Enforcement Officer.



**Town of Santa Clara, NY 12983**

**PLANNING BOARD APPOINTMENTS**

Pamela Scott Adams, Chair  
142 Hoel Pond Road  
Saranac Lake, NY 12983

Beth Hall  
136 Moss Rock Road  
Saranac Lake, NY 12983

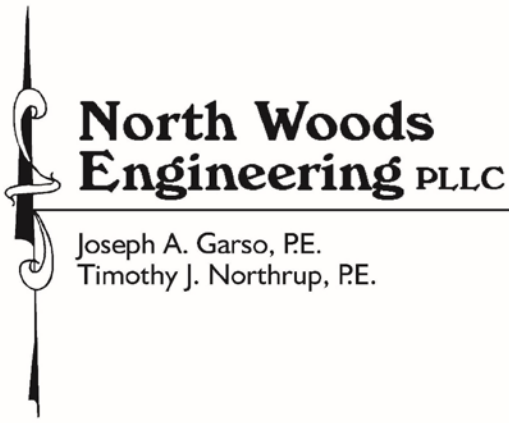
John LaHart, Vice Chair  
P.O. Box14  
Lake Clear, NY 12945

Michael Ritchie  
119 Frog Lane  
Saranac Lake, NY 12983

William Young  
P.O. Box16  
Lake Clear, NY 12945

**CODE ENFORCEMENT OFFICER**

Code Enforcement Officer  
5359 State Route 30  
Saranac Lake, NY 12983



Joseph A. Garso, P.E.  
Timothy J. Northrup, P.E.

12 April 2022

Ms. Scottie Adams  
Town of Santa Clara Planning Board  
5359 NYS Route 30  
Saranac Lake, NY 12983

Subject: Special Use Permit Application  
USL Marina, LLC

Dear Ms. Adams,

On behalf of USL Marina, LLC, we are pleased to provide this application for proposed work at the marina.

The proposal is essentially the same as discussed at the pre-application site visit, with only minor adjustments as a result of our pre-application meeting with the APA and DEC.

The application contains the following documents:

- Town of Santa Clara Special Use Permit Application
- Permit fee of \$250 (mailed directly to the Town)
- Set of Project Plans
- Copy of the Deeds
- Cover letter with project narrative

## **Project Narrative**

### **Use and Operation**

The property has been functioning as a marina for approximately 70 years, and is proposed to continue to do so. The marina has rental slips, boat rentals, fuel sales, boat storage, a bait shop and a launch.

The launch will continue to function as a private launch only for the rental customers of the marina. Any person asking to launch their boat who is not a customer, has been, and will continue to be, directed to the state boat launch at Saranac Inn. It is envisioned that the majority of the clients of the marina will launch their boats in the spring and remove them in the fall at the end of the boating season, only to be prepared for winter storage. These boats will only be in

*Page 1 of 3*

348 Lake Street • Saranac Lake, NY 12983

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Phone: 518-891-4975 • Facsimile: 518-891-4978 • [www.north-woods-engineering.com](http://www.north-woods-engineering.com)  
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Fish Creek Pond/Upper Saranac Lake for the boating season. If a client wishes to remove their boat to launch in another lake, upon returning they will be required to go to the Saranac Inn boat launch and get the boat inspected and cleared of invasive species. The client will not be able to use the marina until that is done.

The existing docks are of wooden construction and in poor condition. It is proposed to removal all the existing docks, with the exception of the along the western property line, and replace them with floating docks. The existing docks accommodate 76 boats, and the replacement docks will accommodate 94 boats. Rental slips and associated docks are proposed to be primarily covered.

Ownership of the lake bottom, to the center of Fish Creek Pond, is by the marina. Depth of the water is shown on the project plans.

Hours of operation will be in conformance with the Town of Santa Clara regulations.

### **Docks**

The docks are proposed to be floating docks, held in place with metal poles, which are advanced into the lake bottom. The floating portion of the docks are polyethylene encased.

In general, the docks are 50 feet in width, which includes lateral projections. Lateral projections are also typically limited to 22 feet. The exception is on Dock 4, which has two 36 feet lateral projections, thereby providing two slips for older, longer wooden watercraft, such as a vintage Hacker-Craft.

Dock length is limited to the 20% of the width of the waterbody or 200 feet, whichever is most restrictive. The width of the waterbody was calculated along the axis of the center of the dock. The dock length, waterbody distance and similar information is provided in a table on the plans.

### **Parking**

There is no change to parking on the site, other than specifically reserving two ADA parking spaces as required by code. Parking spaces are shown individually to allow for verifications of how they were counted. There is no new impervious area for parking.

### **Lighting**

The only new lights proposed are dark sky compliant, solar area lights at the ends of the docks. These lights are for delineation of the ends of the docks for safety reasons in low illumination.

### **Toilet Facilities**

We propose to have two porta-johns set behind the “shop” building. These facilities will be screened on three sides by a combination of existing buildings, shrubs and fencing.

There shall be no facilities for disposal of waste from marine toilets.

### **Trash**

Trash and recycling bins are proposed to be located near the porta-johns as well as at the bait shop.

**Fuel Sales**

The existing fuel sales are proposed to continue. The equipment is certified by NYS DEC. A spill response kit is maintained on site in the event of an emergency.

**Boat Cleaning**

Boats will typically only be cleaned at the end of the season when removed from the water, in preparation of winter storage. Cleaning will be limited to a garden hose, a bucket with a small amount of Dawn dish detergent and “elbow grease”. Cleaning will take place on the far upland side of the concrete parking area.

**SEQR**

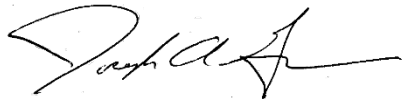
A long-form EAF is not included in the application. The proposed project will require a Class B Regional Permit from the Adirondack Park Agency. Under the State Environmental Quality Review regulations, the proposed action is a Type 2 action. Actions subject to a Class B Regional Permit by the APA are not subject to review under SEQR. Please refer to 6 NYCRR 617.5(c)(45).

**Mailings to Adjacent Property Owners**

We have mailed a copy of our application, including this cover letter, permit application and half size plans to all property owners within 750’ of the property line. Please see attached mailing labels.

Please let us know if there are any questions or if additional information is required.

Sincerely,

A handwritten signature in black ink, appearing to read "Joseph A. Garso", with a stylized flourish at the end.

Joseph A. Garso, PE

Cc     Town Planning Board  
         Todd David, CEO  
         Mike Damp, USL Marina

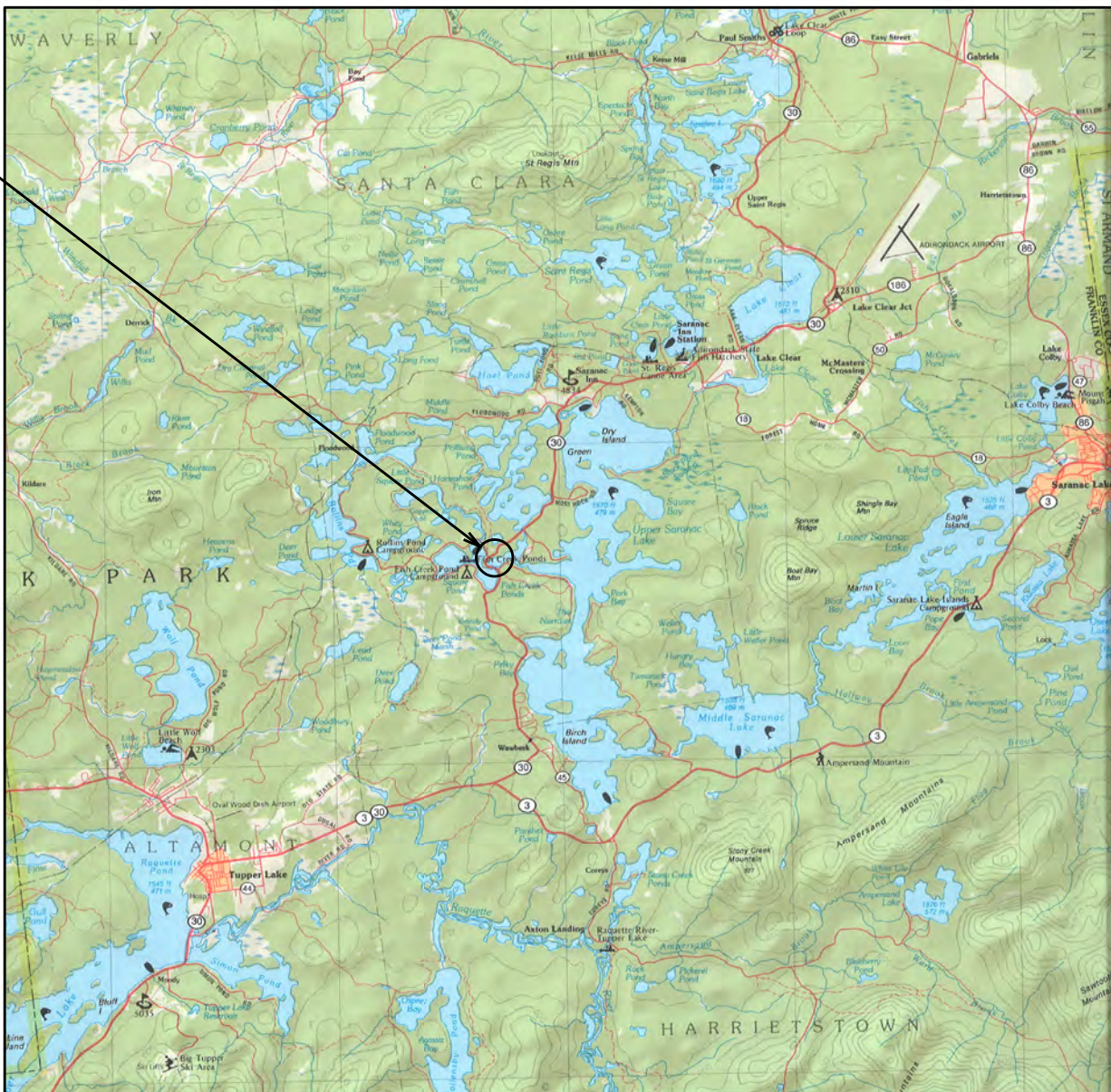


# UPPER SARANAC MARINA

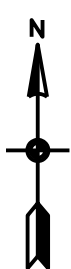
SANTA CLARA, NY

# MARINA AND DOCK IMPROVEMENTS

PROJECT  
LOCATION



LOCATION MAP  
NTS



## LIST OF ABBREVIATIONS

|        |                         |       |                          |        |                        |
|--------|-------------------------|-------|--------------------------|--------|------------------------|
| AB     | ANCHOR BOLT             | GA    | GAUGE                    | SB     | SETBACK                |
| AESS   | ARCHITECTURALLY EXPOSED | GALV  | GALVANIZED               | SC     | SOLID CORE             |
|        | STRUCTURAL STEEL        | GC    | GENERAL CONTRACTOR       | SCHED  | SCHEDULE               |
| AFF    | ABOVE FINISH FLOOR      |       |                          | SEAL   | CONCRETE SEALER        |
| ALUM   | ALUMINUM                | HC    | HOLLOW CORE              | SF     | SQUARE FOOT            |
| ALT    | ALTERNATE               | HORZ  | HORIZONTAL               | SIM    | SIMILAR                |
| APPROX | APPROXIMATE             | HT    | HEIGHT                   | SPEC   | SPECIFICATION          |
| ARCH   | ARCHITECTURAL           |       |                          | SO     | SQUARE                 |
|        |                         | JAW   | IN ACCORDANCE WITH       | SST    | STAINLESS STEEL        |
| BM     | BENCH MARK              | ID    | INSIDE DIAMETER          | STD    | STANDARD               |
| BLDG   | BUILDING                | INC   | INCLUD(ING)              | STL    | STEEL                  |
| BRK    | BREAK                   | INV   | INVERT                   | STR    | STRAIGHT               |
| BJ     | BAR JOIST               |       |                          | STRUCT | STRUCTURAL             |
|        |                         | LLH   | LONG LEG HORIZONTAL      |        |                        |
| CIP    | CAST IN PLACE           | LLV   | LONG LEG VERTICAL        | T&B    | TOP AND BOTTOM         |
| CJ     | CONSTRUCTION JOINT      |       |                          | TO     | TOP OF                 |
|        | CONTROL JOINT           | MAT'L | MATERIAL                 | TOBP   | TOP OF BEAM POCKET     |
| CLR    | CLEAR                   | MAS   | MASONRY                  | TOP    | TOP OF FOOTER          |
| CM     | CONSTRUCTION MANAGER    | MAX   | MAXIMUM                  | TOP    | TOP OF PIER            |
| CMU    | CONCRETE MASONRY UNIT   | MFR   | MANUFACTURER             | TOS    | TOP OF SLAB            |
| COL    | COLUMN                  | MIN   | MINIMUM                  | TOST   | TOP OF STEEL           |
| CONN   | CONNECTION              | MO    | MASONRY OPENING          | TOW    | TOP OF WALL            |
| CONT   | CONTINUOUS              | MTL   | METAL                    | TYP    | TYPICAL                |
| CONTR  | CONTRACTOR              |       |                          | UNO    | UNLESS NOTED OTHERWISE |
| CY     | CUBIC YARD              | N     | NORTH                    | UTIL   | UTILITY                |
|        |                         | NIC   | NOT IN CONTRACT          |        |                        |
| DIA    | DIAMETER                | NO    | NUMBER                   | VB     | VAPOR BARRIER          |
| DIM    | DIMENSION               | NOM   | NOMINAL                  | VERT   | VERTICAL               |
| DN     | DOWN                    | NTS   | NOT TO SCALE             | VIF    | VERIFY IN FIELD        |
| DO     | DITTO                   |       |                          |        |                        |
| DTL    | DETAIL                  | OC    | ON CENTER                |        |                        |
| DWG    | DRAWING                 | OD    | OUTSIDE DIAMETER         | W      | WEST                   |
|        |                         |       |                          | W/O    | WITHOUT                |
| EC     | ELECTRICAL CONTRACTOR   | PSF   | POUNDS PER SQUARE FOOT   | W/W    | WALL TO WALL           |
| EJ     | EXPANSION JOINT         |       |                          | WWM    | WELDED WIRE MESH       |
| EL     | ELEVATION               |       |                          | WS     | WALL STEP              |
| ES     | EXPOSED STRUCTURAL      | RAD   | RADIUS                   |        |                        |
| ETR    | EXISTING TO REMAIN      | REINF | REINFORCED/REINFORCEMENT |        |                        |
| EW     | EACH WAY                | REQ   | REQUIRED                 |        |                        |
| EXIST  | EXISTING                | REV   | REVISION                 |        |                        |
| EXP    | EXPANSION               | RO    | ROUGH OPENING            |        |                        |
| EXT    | EXTERIOR                | RP    | RIGGING POINT            |        |                        |
|        |                         |       |                          |        |                        |
| FFE    | FINISH FLOOR ELEVATION  |       |                          |        |                        |
| FL     | FLOOR                   |       |                          |        |                        |
| FND    | FOUNDATION              |       |                          |        |                        |
| FR     | FIRE RESISTANT          |       |                          |        |                        |
| FRM    | FORMER                  |       |                          |        |                        |
| FTG    | FOOTING                 |       |                          |        |                        |
| FS     | FOOTING STEP            |       |                          |        |                        |

## DRAWING LIST

| SHEET | TITLE                | REVISION | DATE     |
|-------|----------------------|----------|----------|
| COV   | COVER                | A        | 05.04.22 |
| C01   | DEMO AND ESC PLAN    | A        | 04.12.22 |
| C10   | SITE PLAN            | B        | 05.04.22 |
| C10A  | SITE PLAN WITH BOATS | A        | 05.04.22 |
| C11   | CHANNEL PLAN         | A        | 05.04.22 |
| C20   | DETAILS              |          | 02.01.22 |
| C21   | DETAILS              |          | 04.12.22 |
| C22   | NOTES                |          | 04.12.22 |

## SYMBOLS LEGEND

|                     |  |  |
|---------------------|--|--|
| DETAIL MARK         |  | DETAIL NUMBER<br>SHEET WHERE DETAIL IS SHOWN   |
| SECTION MARK        |  | SECTION NUMBER<br>SHEET WHERE SECTION IS SHOWN |
| REFERENCE ELEVATION |  |  |

## CONSTRUCTION NOTES

- EROSION CONTROL FEATURES TO BE INSTALLED PRIOR TO ALL OTHER WORK AND REMAIN IN PLACE AS REQUIRED AND BE MAINTAINED THROUGHOUT DURATION OF PROJECT.
- RESTORE ALL EXTERIOR DISTURBED AREAS TO PRE-DISTURBED CONDITION. SEED TO GRASS AND MULCH IF LAWN AREA. FILL, COMPACT, AND GRADE GRAVEL DRIVES.
- CONTACT NORTH WOODS ENGINEERING, PLLC AT (518) 891-4975, MIN 2 DAYS PRIOR TO CONSTRUCTION.

North Woods  
Engineering PLLC

348 Lake Street  
Saranac Lake, NY 12983  
(518) 891-4975  
www.north-woods-engineering.com

New York State Certified  
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USL MARINA, LLC  
FISH CREEK PONDS, TOWN OF SANTA CLARA  
4548 NYS ROUTE 30, SARANAC LAKE, NY, 12983

PROJECT NAME

LOCATION

TOWN OF SANTA CLARA, NY

| DATE    | ISSUED FOR  | REV |
|---------|-------------|-----|
| 4.12.22 | PERMITTING  |     |
| 5.04.22 | TSC UPDATES | A   |

DRAWN BY: JA GARSO  
CHECKED BY: TJ NORTHRUP  
PROJECT #: 20-057  
ORIGINAL 24"x36"

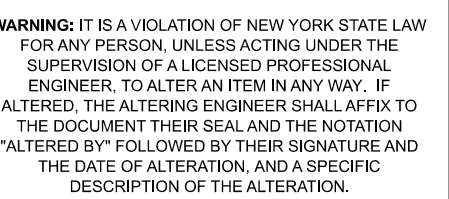
TITLE

COVER

SHEET

COV

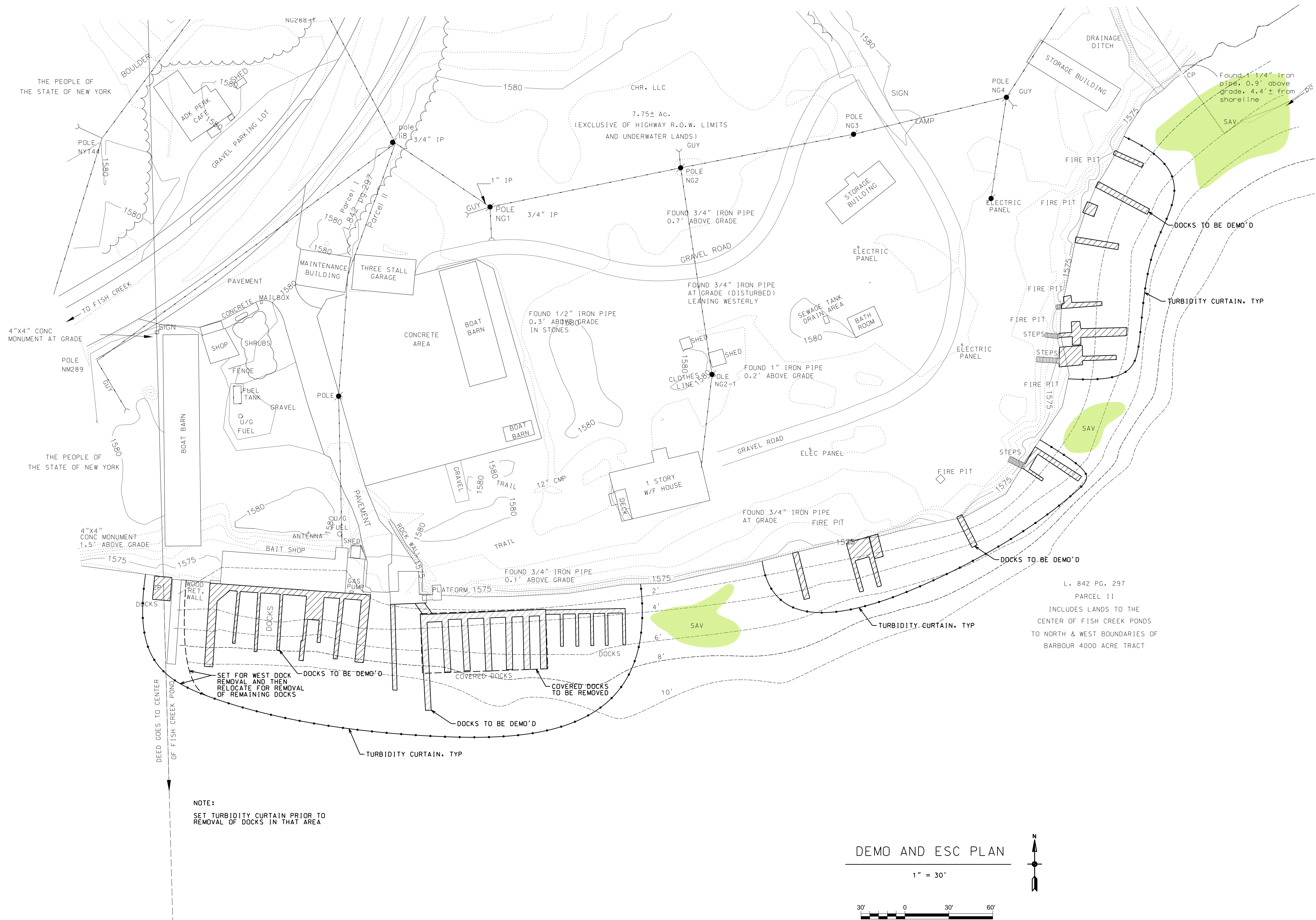




| DATE  | ISSUED FOR | REV |
|-------|------------|-----|
| 01.22 | PERMITTING |     |
| 12.22 | PERMITTING | A   |

DEMO AND  
ESC PLAN

C01







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PROJECT NAME

LOCATION

TOWN OF SANTA CLARA, NY

| DATE    | ISSUED FOR  | REV |
|---------|-------------|-----|
| 2.01.22 | PERMITTING  |     |
| 4.12.22 | PERMITTING  | A   |
| 5.04.22 | TSC UPDATES | B   |

DRAWN BY: JA GARSO

CHECKED BY: TJ NORTHRUP

PROJECT #: 20-057

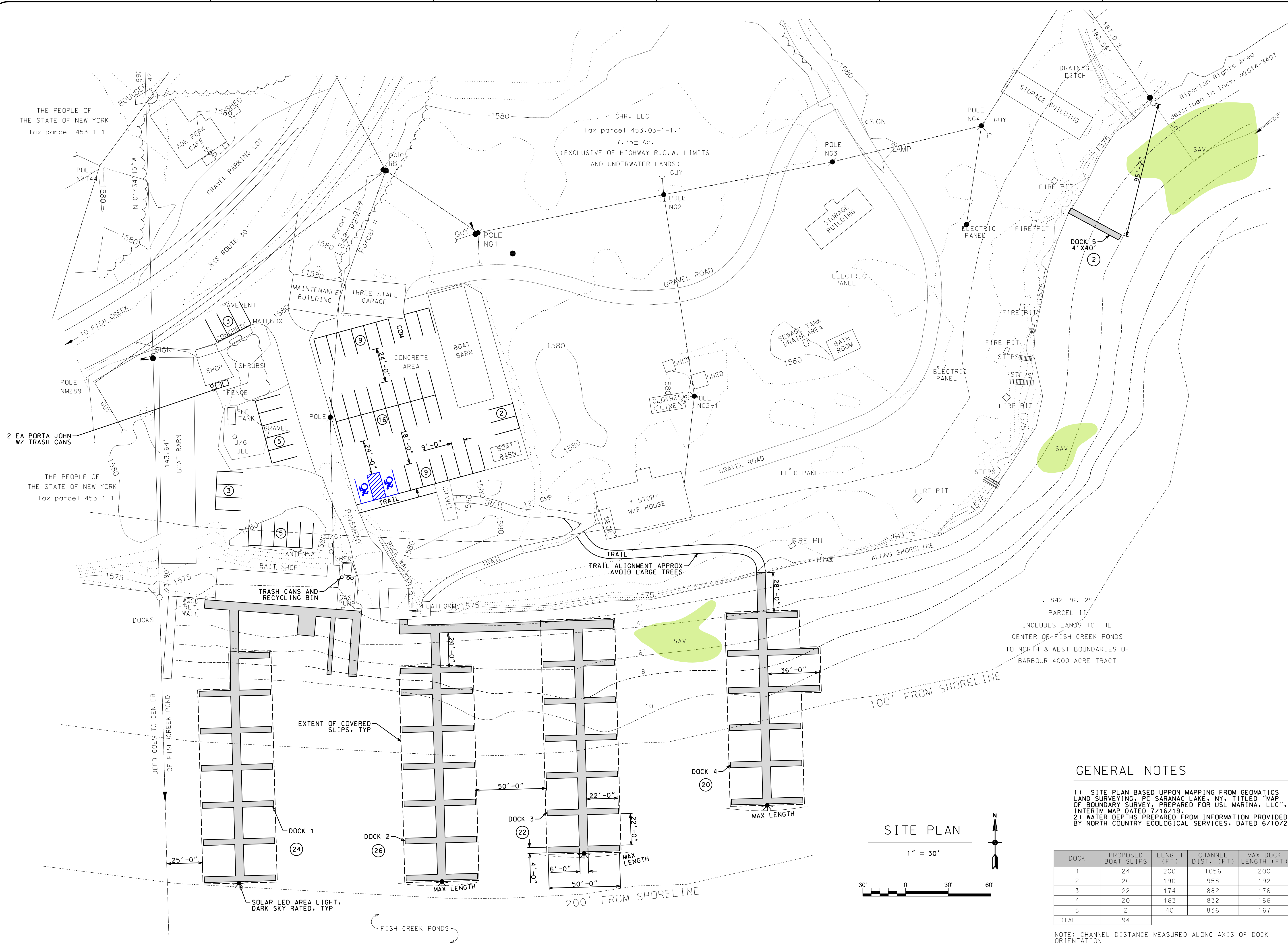
ORIGINAL 24"x36"

TITLE

SITE PLAN

SHEET

C10



GENERAL NOTES

- 1) SITE PLAN BASED UPON MAPPING FROM GEOMATICS LAND SURVEYING, PC SARANAC LAKE, NY, TITLED "MAP OF BOUNDARY SURVEY, PREPARED FOR USL MARINA, LLC", INTERIM MAP DATED 7/16/19.
- 2) WATER DEPTHS PREPARED FROM INFORMATION PROVIDED BY NORTH COUNTRY ECOLOGICAL SERVICES, DATED 6/10/20.

| DOCK  | PROPOSED BOAT SLIPS | LENGTH (FT) | CHANNEL DIST. (FT) | MAX DOCK LENGTH (FT) |
|-------|---------------------|-------------|--------------------|----------------------|
| 1     | 24                  | 200         | 1056               | 200                  |
| 2     | 26                  | 190         | 958                | 192                  |
| 3     | 22                  | 174         | 882                | 176                  |
| 4     | 20                  | 163         | 832                | 166                  |
| 5     | 2                   | 40          | 836                | 167                  |
| TOTAL | 94                  |             |                    |                      |

NOTE: CHANNEL DISTANCE MEASURED ALONG AXIS OF DOCK ORIENTATION





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USL MARINA, LLC  
FISH CREEK PONDS, TOWN OF SANTA CLARA  
4548 NYS ROUTE 30, SARANAC LAKE, NY, 12983

**THE UNIVERSITY OF CHICAGO**

TOWN OF SANTA CLARA, NY

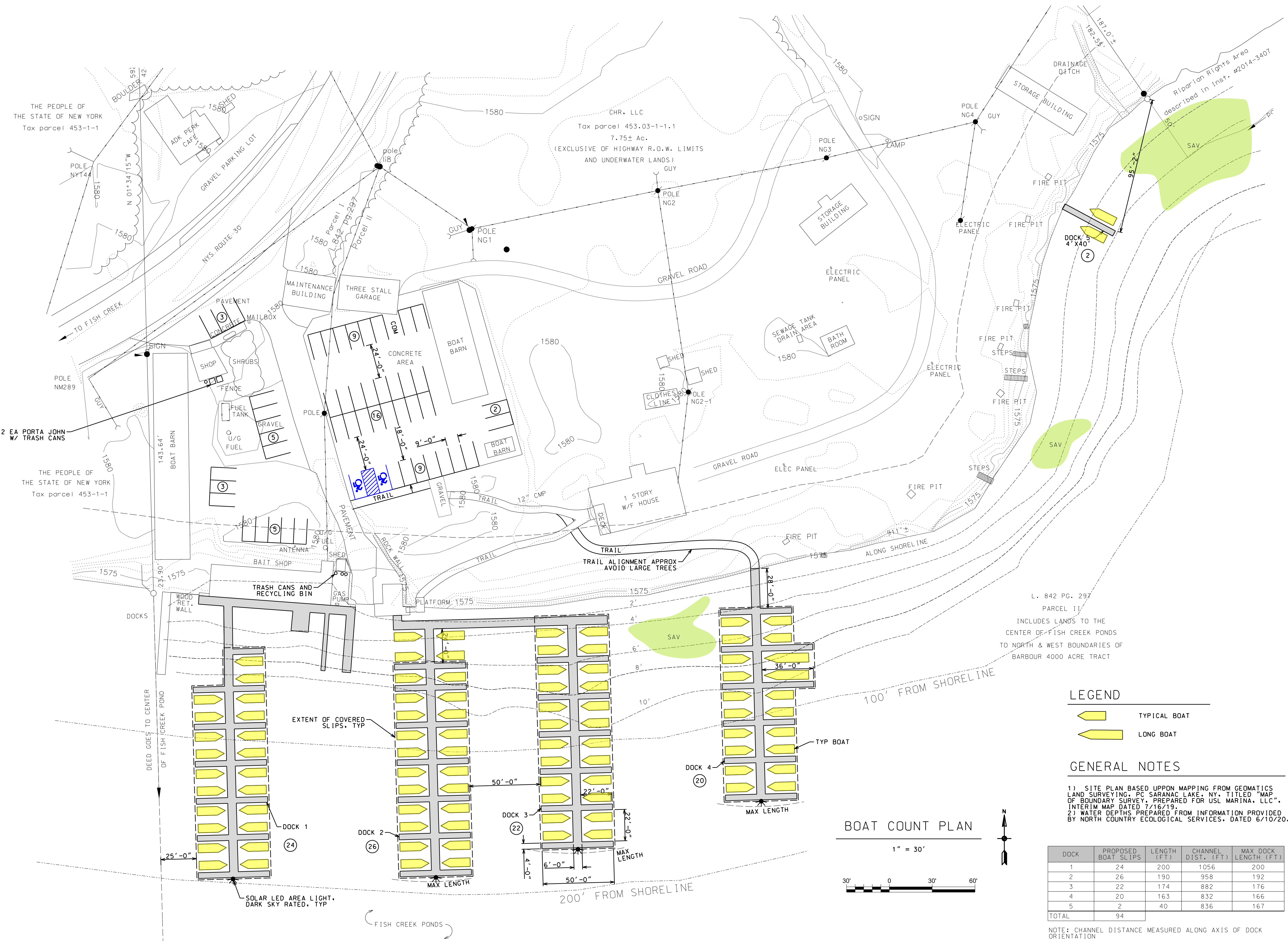
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|-------|-------------|-----|
| 12.22 | PERMITTING  |     |
| 04.22 | TSC UPDATES | A   |

|                         |
|-------------------------|
| RAWN BY: JA GARSO       |
| CHECKED BY: TJ NORTHRUP |
| PROJECT #: 20-057       |
| ORIGINAL 24"x36"        |
| TITLE                   |

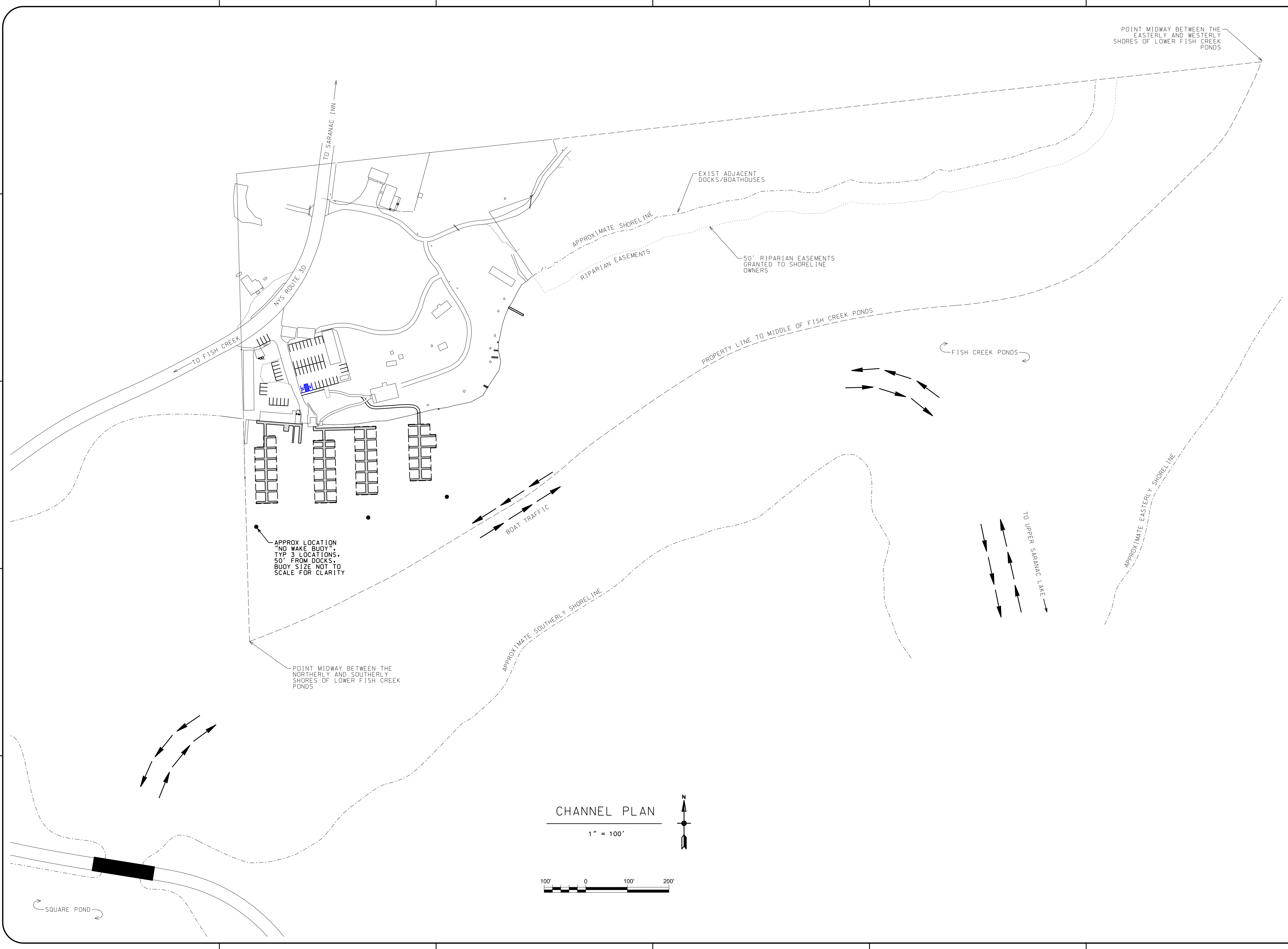
BOAT COUNT  
PLAN

SHEET

C10A







North Woods  
Engineering PLLC

348 Lake Street  
Saranac Lake, NY 12983  
(518) 891-4875  
www.north-woods-engineering.com

New York State Certified  
Services-Substantiated Verifiable-Original Business



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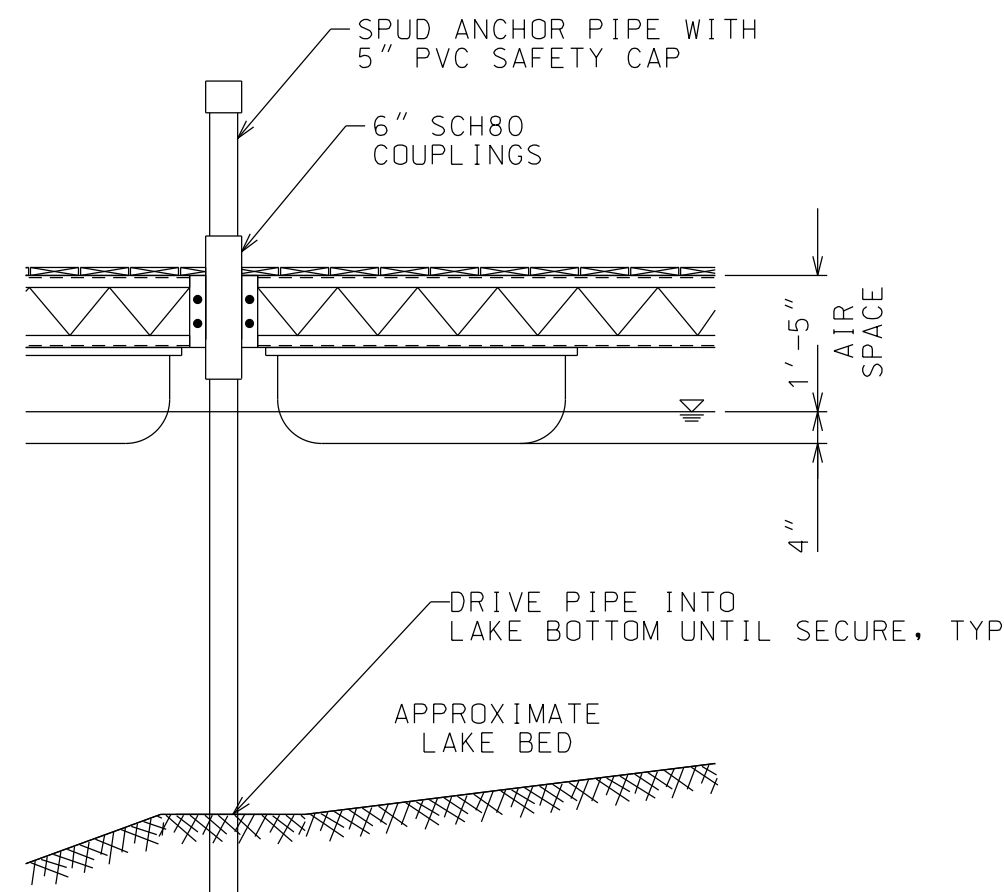
LOCATION  
TOWN OF SANTA CLARA, NY

| DATE    | ISSUED FOR  | REV |
|---------|-------------|-----|
| 4.12.22 | PERMITTING  |     |
| 5.04.22 | TSC UPDATES | A   |
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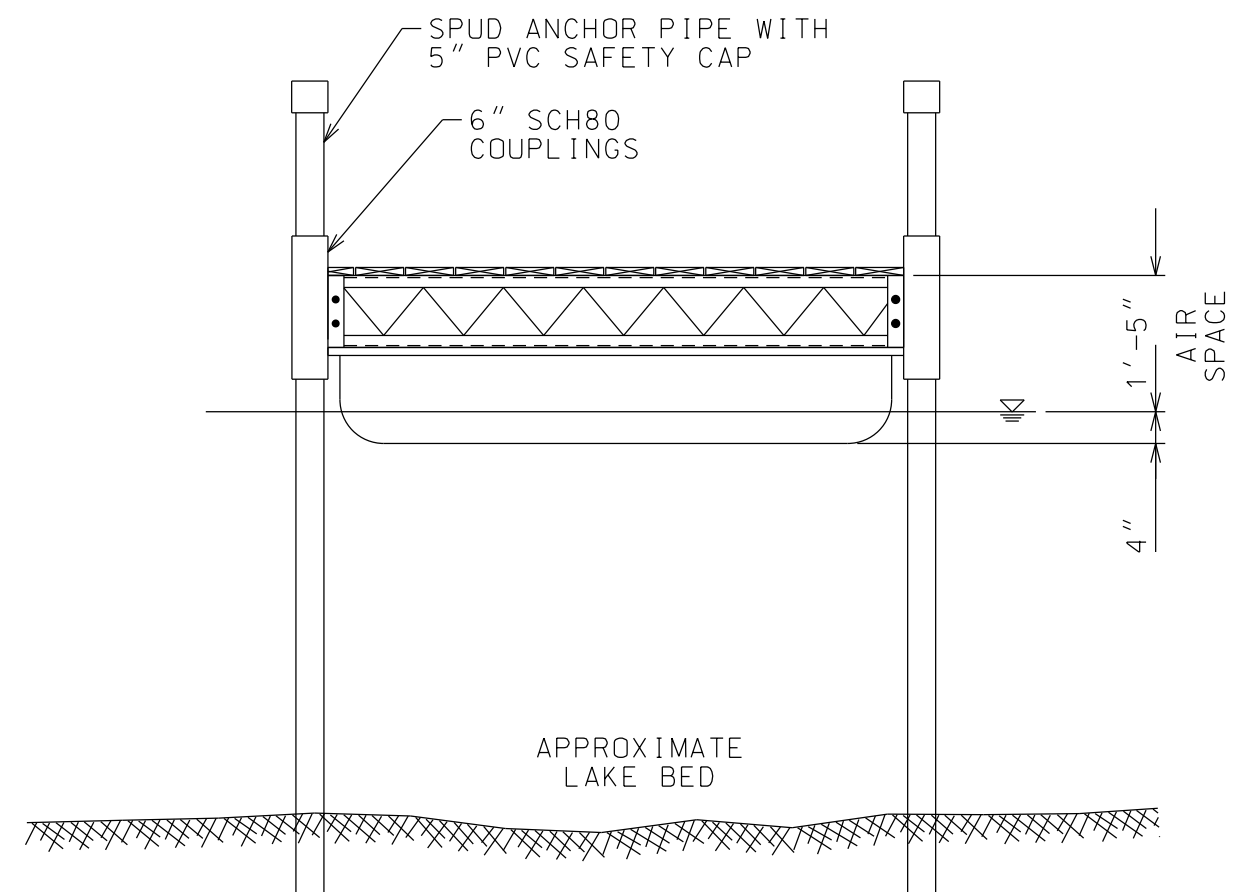
DRAWN BY: JA GARSO  
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PROJECT #: 20-057  
ORIGINAL 24"x36"

TITLE  
CHANNEL PLAN

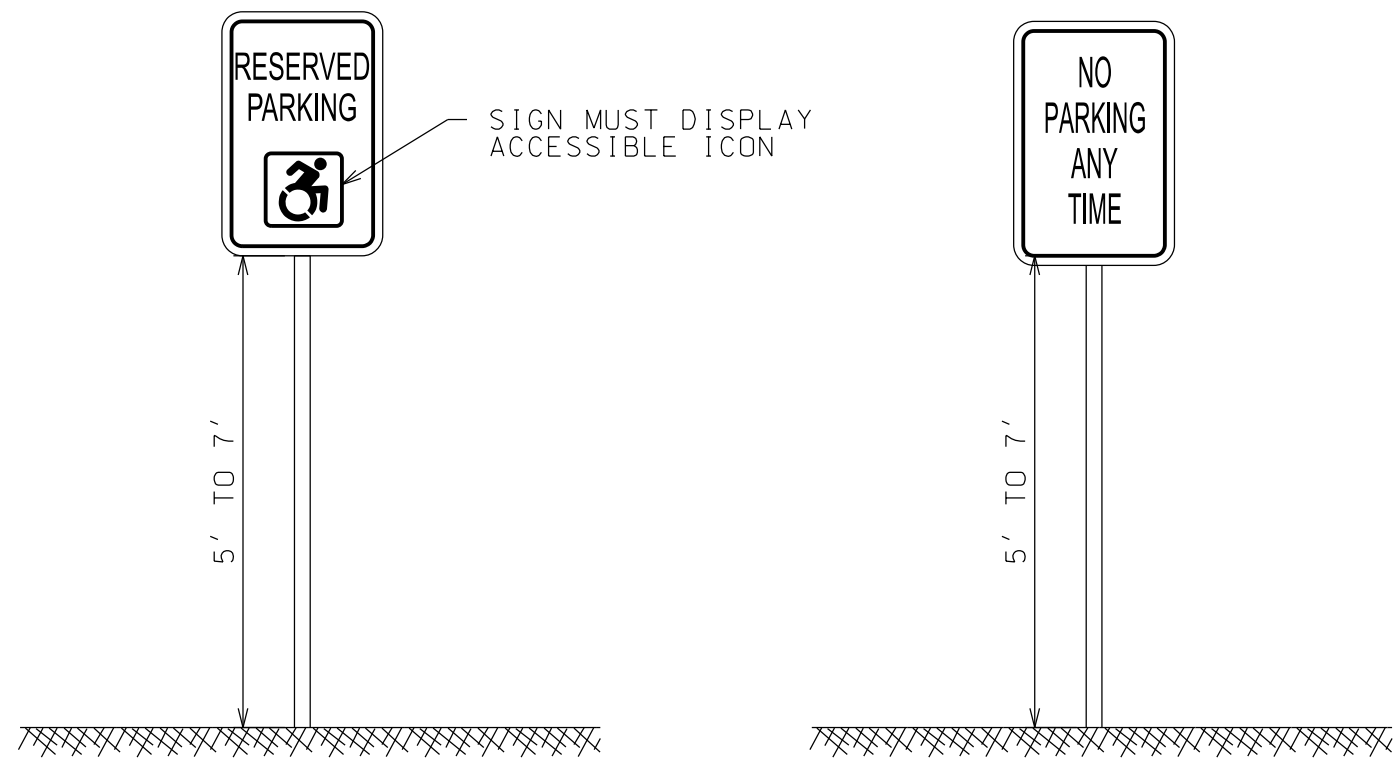
SHEET  
C11



SPUD POLE ANCHOR SYSTEM – SIDE VIEW  
NTS

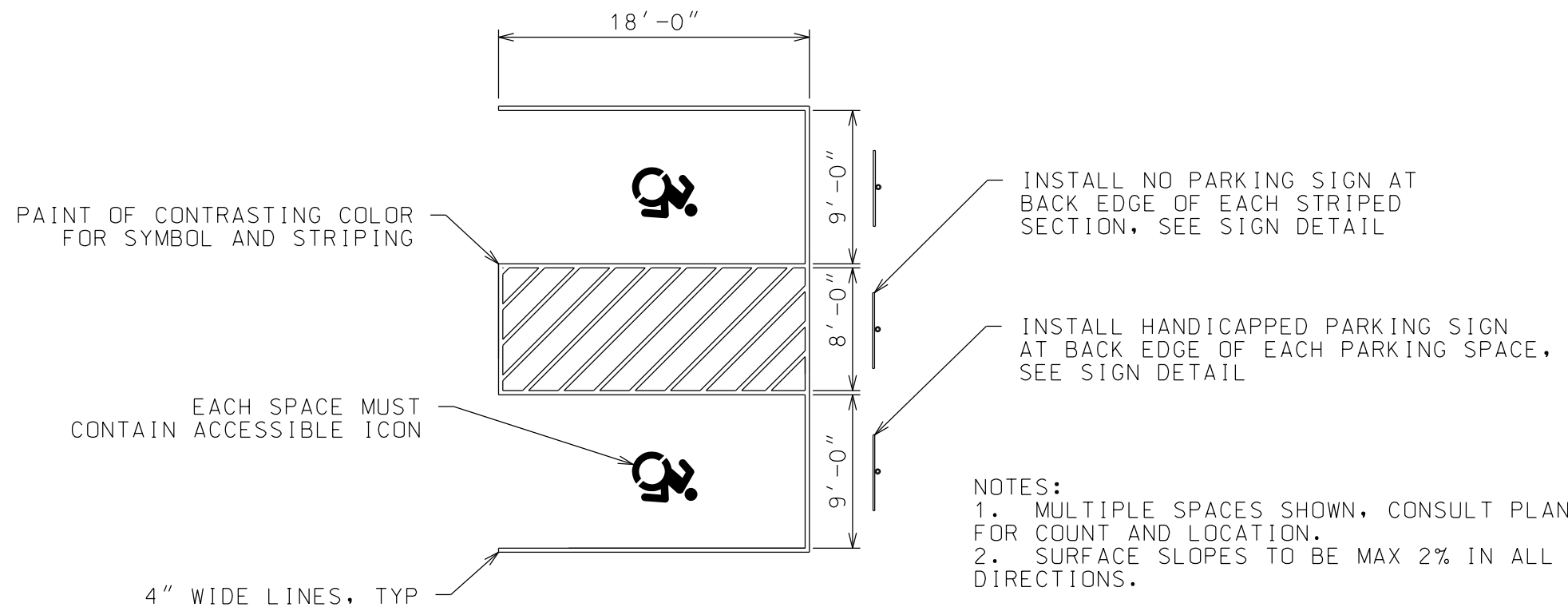


SPUD POLE ANCHOR SYSTEM – END VIEW  
NTS



SIGN DETAILS

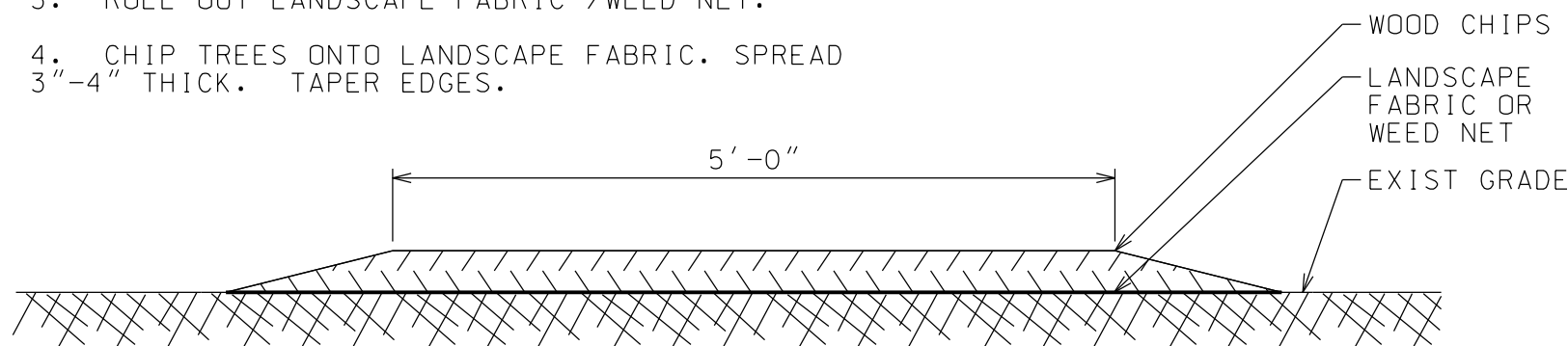
NOTE: SIGNS MAY BE MOUNTED ON STRUCTURE IF APPROVED BY THE ENGINEER.



ACCESSIBLE PARKING SPACE DETAILS  
NTS

PATH CONSTRUCTION NOTES:

1. CUT & REMOVE ALL BRUSH AT GROUND LEVEL.
2. CUT ALL TREES AT GROUND LEVEL. REGRADE AS NEEDED TO REMOVE STONES & FILL IN LOW SPOTS.
3. ROLL OUT LANDSCAPE FABRIC /WEED NET.
4. CHIP TREES ONTO LANDSCAPE FABRIC. SPREAD 3"-4" THICK. TAPER EDGES.



TYPICAL WALKING PATH SECTION  
NTS



WARNING: IT IS A VIOLATION OF NEW YORK STATE LAW FOR ANY PERSON UNLESS ACTING UNDER THE SUPERVISION OF A LICENSED PROFESSIONAL ENGINEER TO ALTER AN ITEM IN ANY WAY. IF ALTERED, THE ALTERING ENGINEER SHALL AFFIX TO THE DOCUMENT THEIR SEAL AND THE NOTATION "ALTERED BY FOLLOWED BY THEIR SIGNATURE AND THE DATE OF ALTERATION, AND A SPECIFIC DESCRIPTION OF THE ALTERATION."

PROJECT NAME  
USL MARINA, LLC  
FISH CREEK PONDS, TOWN OF SANTA CLARA  
4548 NYS ROUTE 30, SARANAC LAKE, NY, 12983

LOCATION  
TOWN OF SANTA CLARA, NY

| DATE    | ISSUED FOR | REV |
|---------|------------|-----|
| 2-01-22 | PERMITTING |     |
|         |            |     |
|         |            |     |
|         |            |     |
|         |            |     |
|         |            |     |
|         |            |     |
|         |            |     |
|         |            |     |

DRAWN BY: JA GARSO  
CHECKED BY: TJ NORTHRUP  
PROJECT #: 20-057  
ORIGINAL 24"x36"

TITLE  
DETAILS



WARNING: IT IS A VIOLATION OF NEW YORK STATE LAW FOR ANY PERSON UNLESS ACTING UNDER THE SUPERVISION OF A LICENSED PROFESSIONAL ENGINEER TO ALTER AN ITEM IN ANY WAY. IF ALTERED, THE ALTERING ENGINEER SHALL AFFIX TO THE DOCUMENT THEIR SEAL AND THE NOTATION "ALTERED BY" FOLLOWED BY THEIR SIGNATURE AND THE DATE OF ALTERATION, AND A SPECIFIC DESCRIPTION OF THE ALTERATION.

PROJECT NAME  
USL MARINA, LLC  
FISH CREEK PONDS, TOWN OF SANTA CLARA  
4548 NYS ROUTE 30, SARANAC LAKE, NY, 12983

LOCATION  
TOWN OF SANTA CLARA, NY

| DATE    | ISSUED FOR | REV |
|---------|------------|-----|
| 4.12.22 | PERMITTING |     |
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DRAWN BY: JA GARSO  
CHECKED BY: TJ NORTHRUP  
PROJECT #: 20-057  
ORIGINAL 24"x36"

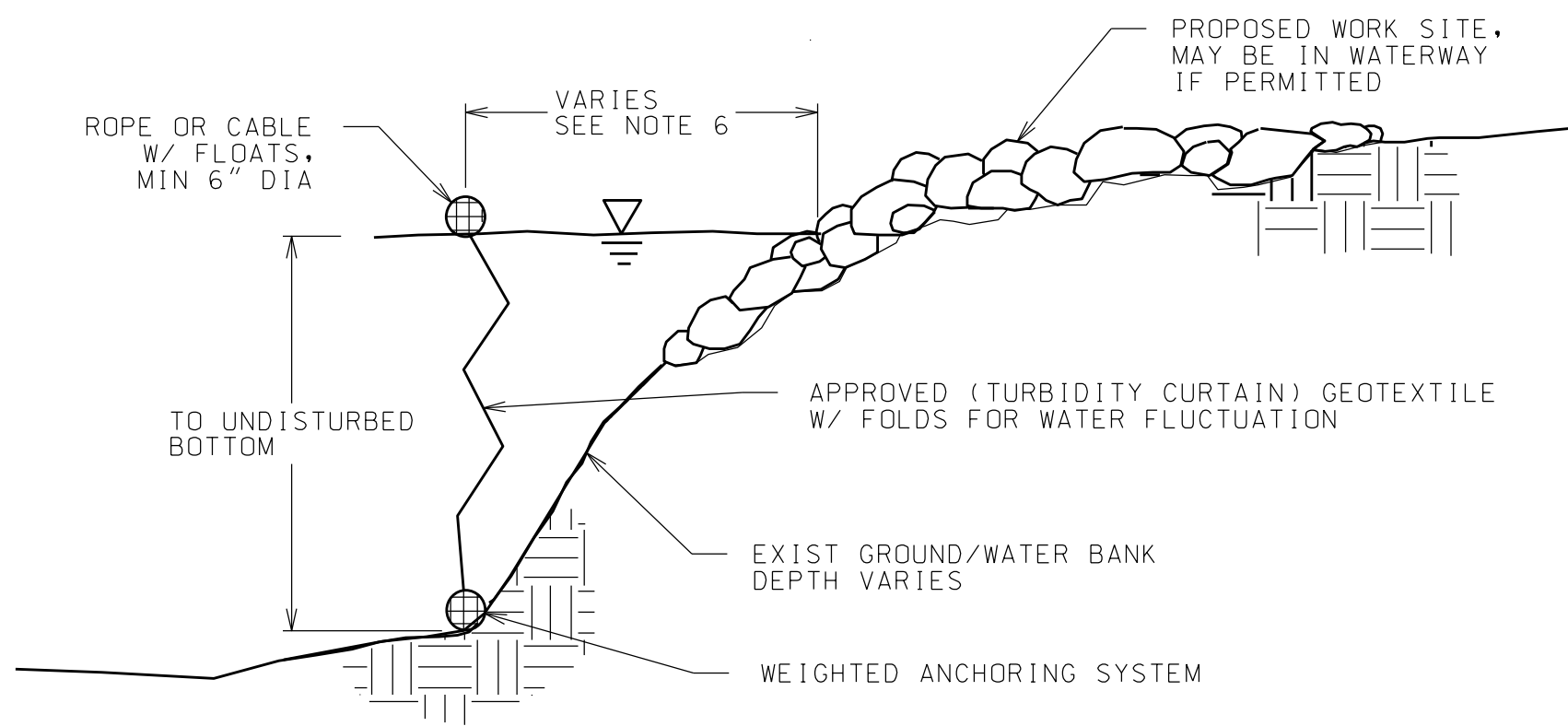
TITLE

DETAILS

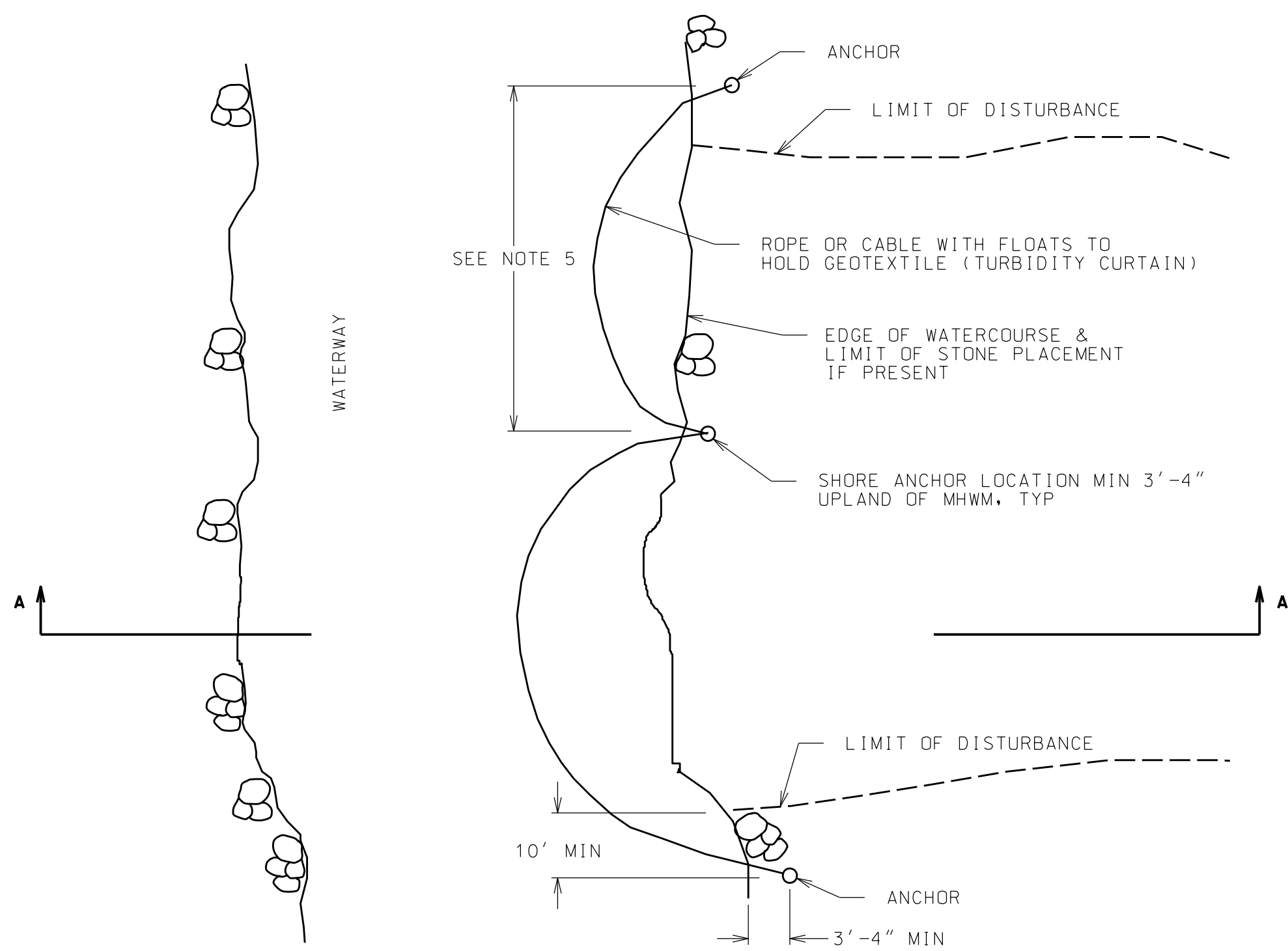
SHEET  
C21

## TURBIDITY CURTAIN NOTES

- 1) THE PURPOSE OF A TURBIDITY CURTAIN IS TO SEPARATE WORK AREAS IN OR ADJACENT TO WATERWAYS, TO PREVENT TURBIDITY FROM ENTERING THE WATERWAY.
- 2) TURBIDITY CURTAIN SHALL NOT BE PLACED ACROSS A FLOWING WATERWAY, OR IN A WATERWAY WITH STREAM VELOCITIES GREATER THAN 5.0 FT/SEC.
- 3) CONCENTRATED FLOW OUTLETS SUCH AS CULVERT OUTLETS, DITCHES, ETC SHALL NOT BE LOCATED BEHIND TURBIDITY CURTAIN.
- 4) THE DETAIL DEPICTS WORK AT A SHORE LINE SITE, BUT TURBIDITY CURTAIN MAY BE APPLIED AT OTHER LOCATIONS.
- 5) TURBIDITY CURTAIN SHALL BE A MAXIMUM OF 110' LONG FOR EACH SECTION OF CURTAIN REQUIRED. LAST SECTION SHALL TERMINATE 10' BEYOND THE LIMIT OF DISTURBANCE.
- 6) THE TURBIDITY CURTAIN SHALL BE PLACED AS CLOSE TO THE WORK AS POSSIBLE WITHOUT INTERFERING WITH CONSTRUCTION OPERATIONS.
- 7) THE CONTRACTOR SHALL CONTINUALLY MONITOR THE INSTALLATION, TAKING INTO ACCOUNT WEATHER PATTERNS AND PREVAILING WIND DIRECTIONS THAT MAY AFFECT WATER LEVELS, VELOCITY AND MOVEMENT OF THE TURBIDITY CURTAIN.
- 8) THE TURBIDITY CURTAIN SHALL BE REMOVED BY PULLING TOWARD THE SHORE TO MINIMIZE ESCAPE OF SEDIMENTS INTO THE WATERWAY.
- 9) THE WEIGHTED ANCHOR SYSTEM SHALL BE A TYPE THAT ALLOWS THE CURTAIN TO CONFORM TO THE CONTOUR OF THE BOTTOM OF THE WATERWAY.



SECTION A-A



PLAN

TYPICAL TEMPORARY TURBIDITY CURTAIN DETAIL

NTS



## MATERIAL HANDLING PROCEDURES AND STORAGE REQUIREMENTS:

- SPILL RESPONSE:

1. MULCH STABILIZATION SHALL BE COMPLETED WITHIN 14 DAYS OF FIRST DISTURBANCE AND IMMEDIATELY AFTER COMPLETION OF ROUGH GRADING ACTIVITIES.
2. APPLY MULCHING MATERIAL. MULCH SHALL BE OAT OR WHEAT STRAW, FREE FROM WEEDS OR FOREIGN MATTER DETRIMENTAL TO PLANT LIFE, AND DRY.
3. IN MID-SUMMER, LATE FALL, OR WINTER: APPLY 100 LB PER 1000 SF, PLUS TACKIFIER. IN SPRING OR EARLY FALL: APPLY 45 LB PER 1000 SF, PLUS TACKIFIER.
4. INSTALL JUNE MATTING WITH OPEN WEAVE FOR SLOPES GREATER THAN 1:6, BUT LESS THAN 1:4. FOR SLOPES GREATER THAN 1:4 INSTALL CURLEX I CL BY AEC OR APPROVED EQUAL, UND.

1. PREPARE SUBSOIL TO ELIMINATE UNEVEN AREAS AND LOW SPOTS. MAINTAIN LINES, LEVELS, PROFILES AND CONTOURS. MAKE CHANGES IN GRADE GRADUAL. BLEND SLOPES INTO LEVEL AREAS.
2. REMOVE FOREIGN MATERIALS, WEEDS, AND UNDESIRABLE PLANTS AND THEIR ROOTS.
3. SPREAD TOPSOIL TO A MINIMUM DEPTH OF 4" OVER AREA TO BE SEED.
4. TYPICAL SEED MIXES FOR LAWN AREAS IS 15-40% KENTUCKY BLUEGRASS, 30-50% FINE FESCUE, 15-40% PERENNIAL RYEGRASS, 5-15% ANNUAL RYEGRASS AND 0-5% WHITE CLOVER. SEED MIXES FOR GENERAL RESTORATION IS 50-70% FINE FESCUE, 15-40% PERENNIAL RYEGRASS, 5-15% ANNUAL RYEGRASS AND 5-10% WHITE CLOVER. APPLY AT A RATE OF 350 LB./AC. SEEDS SHOULD BE EVENLY IN TWO INTERSECTING DIRECTIONS AND RAKE LIGHTLY. ALTERNATE SEED MIXES MAY BE APPROPRIATE FOR SPECIFIC LOCATIONS AND SEASONS. CONFIRM WITH ENGINEER PRIOR TO SEEDING.
5. APPLY MULCHING MATERIAL TO SEED AREA. MULCH SHALL BE OAT OR WHEAT STRAW, FREE FROM WEEDS OR FOREIGN MATTER DETRIMENTAL TO PLANT LIFE, AND DRY. REFER TO MULCH STABILIZATION NOTES FOR APPLICATION REQUIREMENTS.
6. INSTALL JUTE MATTING WITH OPEN WEAVE FOR SLOPES GREATER THAN 1:6, BUT LESS THAN 3:4. FOR SLOPES GREATER THAN 1:4 INSTALL CURLEX 1 CL BY AEC OR APPROVE EQUAL, UNO.
7. REAPPLY SEED UNTIL GRASS IS COMPLETELY ESTABLISHED.
8. WHEN HYDROSEEDING SLOPES OVER 3:1, USE HYDROSEEDER TO APPLY SEED, FERTILIZER, WOOD FIBER MULCH (45 LB PER 1000 SF), AND MULCH TACKIFIER.
9. FINAL SEEDING OPERATIONS TO COMMENCE WITHIN SEVEN DAYS OF FINAL CONSTRUCTION IN EACH AREA, AND BE COMPLETE WITHIN 14 DAYS.

1. FERTILIZE IN EARLY WINTER WITH NITROGEN AT 40 LB/AC.
2. FERTILIZE IN EARLY SPRING WITH 10-10-10 AT 150 LB/AC.
3. KEEP MOWED HEIGHT TO 3" - 4".

STORAGE AND DISPOSAL OF CONSTRUCTION SITE WASTES:

- DEWATERING

1. DISCHARGE FROM DEWATERING ACTIVITIES SHALL BE MANAGED BY APPROPRIATE CONTROL MEASURES.

DISPOSAL OF HAZARDOUS MATERIALS:

1. CONSULT LOCAL WASTE MANAGEMENT AUTHORITIES ABOUT THE REQUIREMENTS FOR DISPOSING OF HAZARDOUS MATERIALS.
2. TO PREVENT LEAKS, EMPTY AND CLEAN ANY HAZARDOUS WASTE CONTAINERS BEFORE THEY ARE DISPOSED OF.
3. THE ORIGINAL PRODUCT LABEL SHOULD NEVER BE REMOVED FROM THE CONTAINER, AS IT CONTAINS IMPORTANT SAFETY INFORMATION. FOLLOW THE MANUFACTURER'S RECOMMENDED METHOD OF DISPOSAL, WHICH SHOULD BE PRINTED ON THE LABEL.
4. IF EXCESS PRODUCTS NEED TO BE DISPOSED OF, THEY SHOULD NEVER BE MIXED DURING DISPOSAL UNLESS SPECIFICALLY RECOMMENDED BY THE MANUFACTURER.

USE OF PETROLEUM PRODUCTS:

1. STORE PETROLEUM PRODUCTS AND FUEL FOR VEHICLES IN COVERED AREAS WITH DIKES IN PLACE TO CONTAIN ANY SPILLS.
  2. IMMEDIATELY CONTAIN AND CLEAN UP ANY SPILLS WITH ABSORBENT MATERIAL.
  3. HAVE EQUIPMENT AVAILABLE IN FUEL STORAGE AREAS AND IN VEHICLES TO CONTAIN AND CLEAN UP ANY SPILLS THAT OCCUR.
- USE OF PESTICIDES:
1. FOLLOW ALL FEDERAL, STATE, AND LOCAL REGULATIONS THAT APPLY TO THE USE, HANDLING, OR DISPOSAL OF PESTICIDES.
  2. DO NOT HANDLE THE MATERIALS ANY MORE THAN NECESSARY.
  3. STORE PESTICIDES IN A DRY, COVERED AREA.
  4. CONSTRUCT CURBS OR DIKES TO CONTAIN PESTICIDES IN CASE OF SPILLAGE.
  5. FOLLOW THE RECOMMENDED APPLICATION RATES AND METHODS.
  6. HAVE EQUIPMENT AND ABSORBENT MATERIALS AVAILABLE IN AREAS WHERE PESTICIDES ARE STORED AND USED IN ORDER TO CONTAIN AND CLEAN UP ANY SPILLS THAT OCCUR.

USE OF FERTILIZERS:

1. APPLY FERTILIZERS AT THE MINIMUM RATE AND TO THE MINIMUM AREA NEEDED.
2. WORK THE FERTILIZER DEEPLY INTO THE SOIL TO REDUCE EXPOSURE OF NUTRIENTS TO STORMWATER RUNOFF.
3. APPLY FERTILIZER AT LOWER APPLICATION RATES WITH A HIGHER APPLICATION FREQUENCY.
4. ENSURE THAT EROSION AND SEDIMENT CONTROLS ARE IN PLACE TO PREVENT FERTILIZERS AND SEDIMENTS FROM BEING TRANSPORTED OFF-SITE.

### USE OF DETERGENTS:

1. THE USE OF DETERGENTS IS NOT ALLOWED ON THE CONSTRUCTION SITE.
2. EQUIPMENT AND VEHICLE WASHING SHALL ONLY OCCUR WITH CLEANWATER. THE DISCHARGE SHALL NOT VIOLATE WATER QUALITY STANDARDS.



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USL MARINA, LLC  
FISH CREEK PONDS, TOWN OF SANTA CLARA  
4548 NYS ROUTE 30, SARANAC LAKE, NY, 12983

LOCATION

TOWN OF SANTA CLARA, NY

[illegible]

AWN BY: JA GARSO  
ECKED BY: TJ NORTHRUP  
BJECT #: 20-057  
RIGINAL 24"x36"  
TLE

NOTES

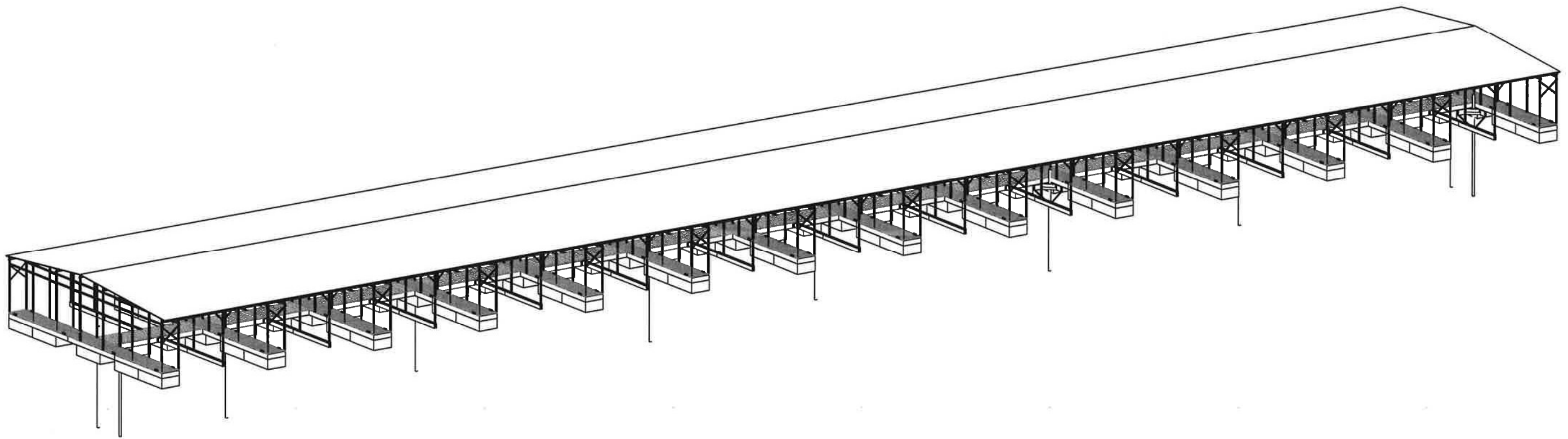
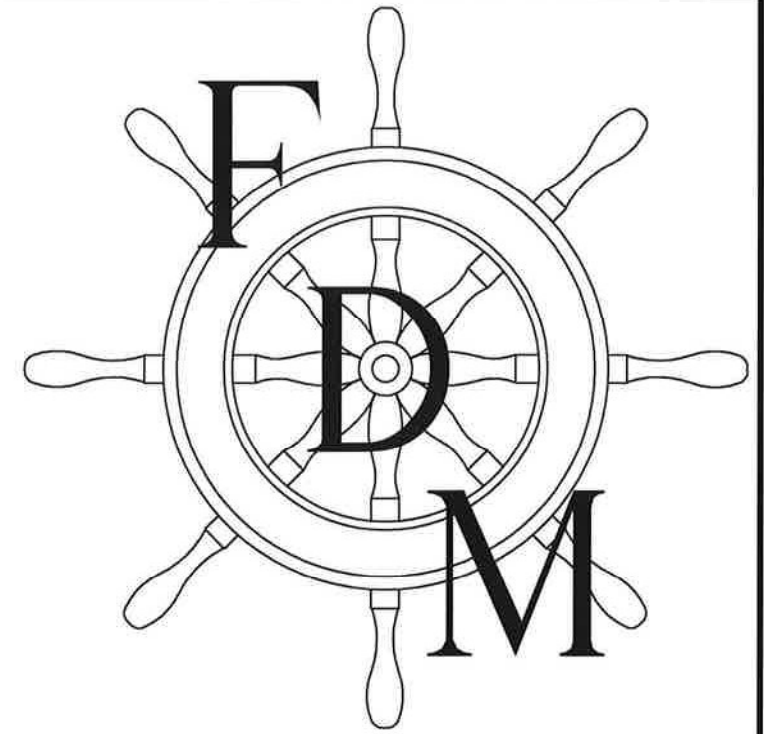
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C22

# MIKE DAMP

## PROPOSAL

ILLUSTRATIVE EXAMPLE OF  
COVERED DOCK SYSTEM

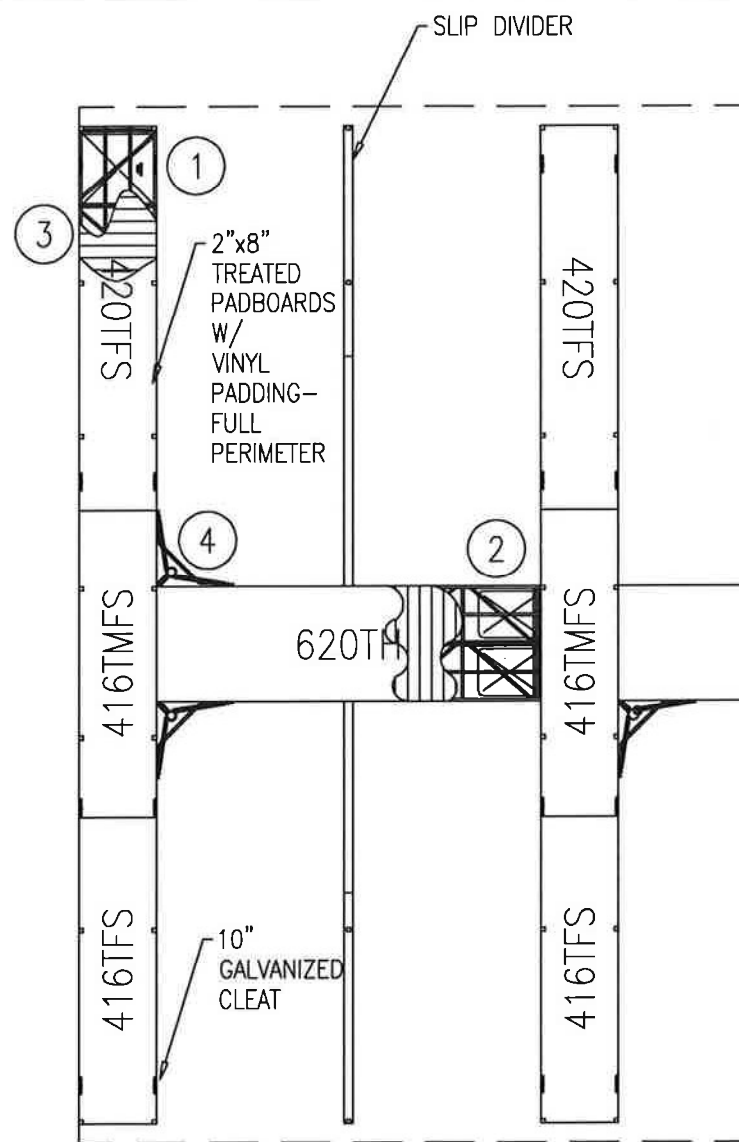


Floating Docks Mfg. Co.

3010 W. Morris St.

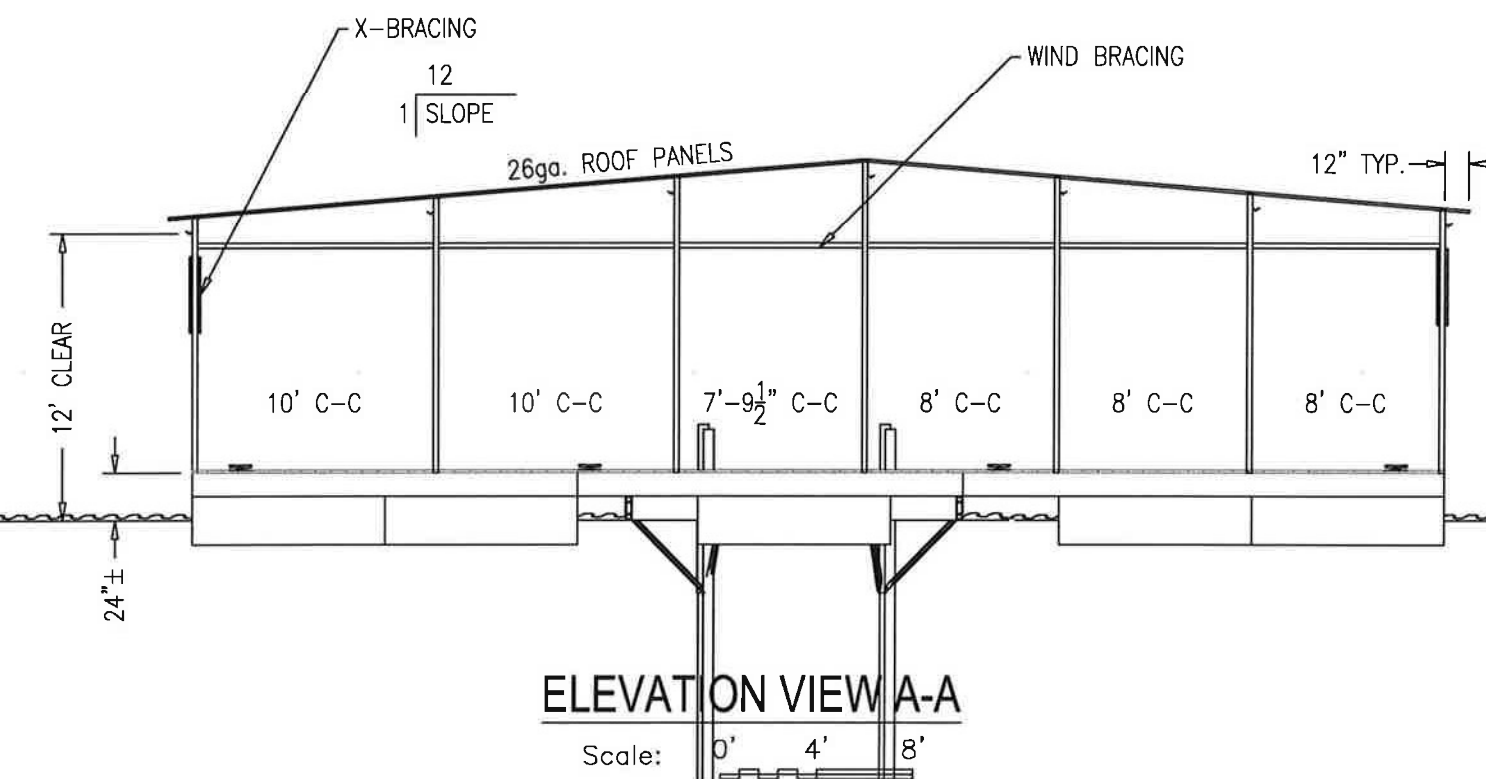
Indianapolis, IN 46241





**TYPICAL SLIP DETAIL**

Scale: 0' 5' 10'



**LENGTH  
PER PLAN**

DOCK AREA: 4472 SQ. FT.  
PERIMETER: 1932 LIN. FT.  
ROOF AREA: 17064 SQ. FT.

**PROPOSED DOCK LAYOUT**

26 DOUBLE SLIPS — OPEN

Scale: 0' 15' 30'

Approval required prior to construction

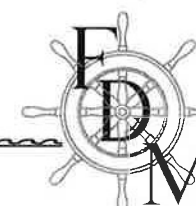
- ☐ Approved as submitted
- ☐ Approved as noted
- ☐ Revise and resubmit

Authorization \_\_\_\_\_

Date \_\_\_\_\_

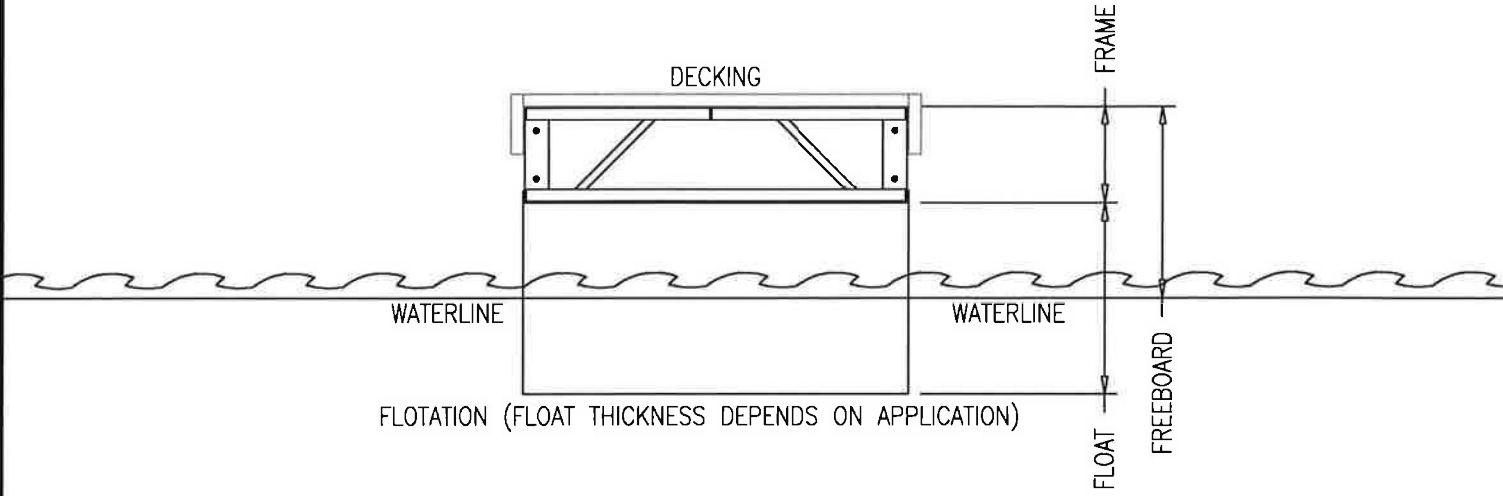
**MATERIAL SPECIFICATIONS**

- ① —Galvanized steel frames
- ② —Polyethylene encased flotation
- ③ —Composite decking
- ④ —Pipe and sleeve anchor location

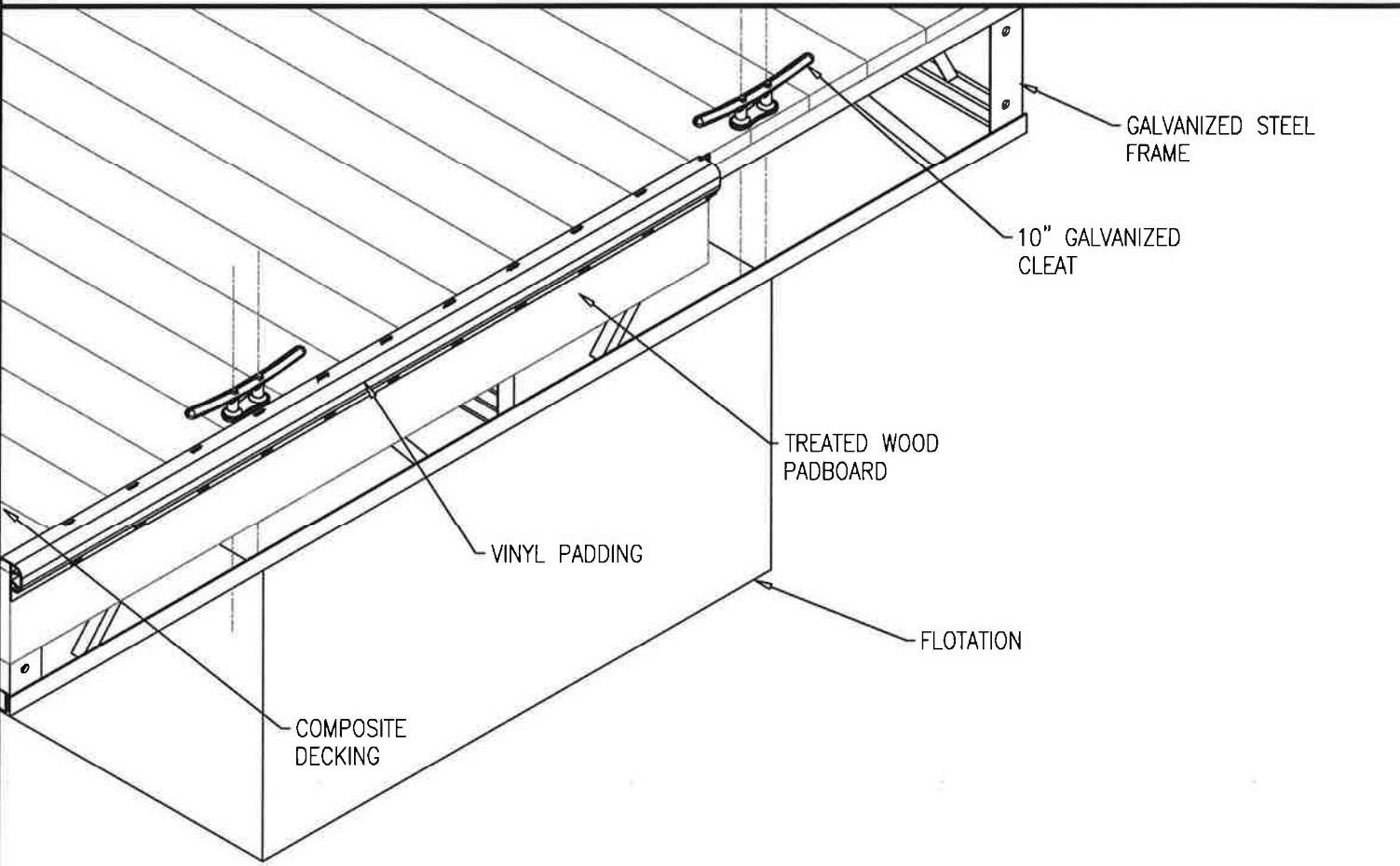


Floating Docks Mfg. Co.  
Indianapolis, IN

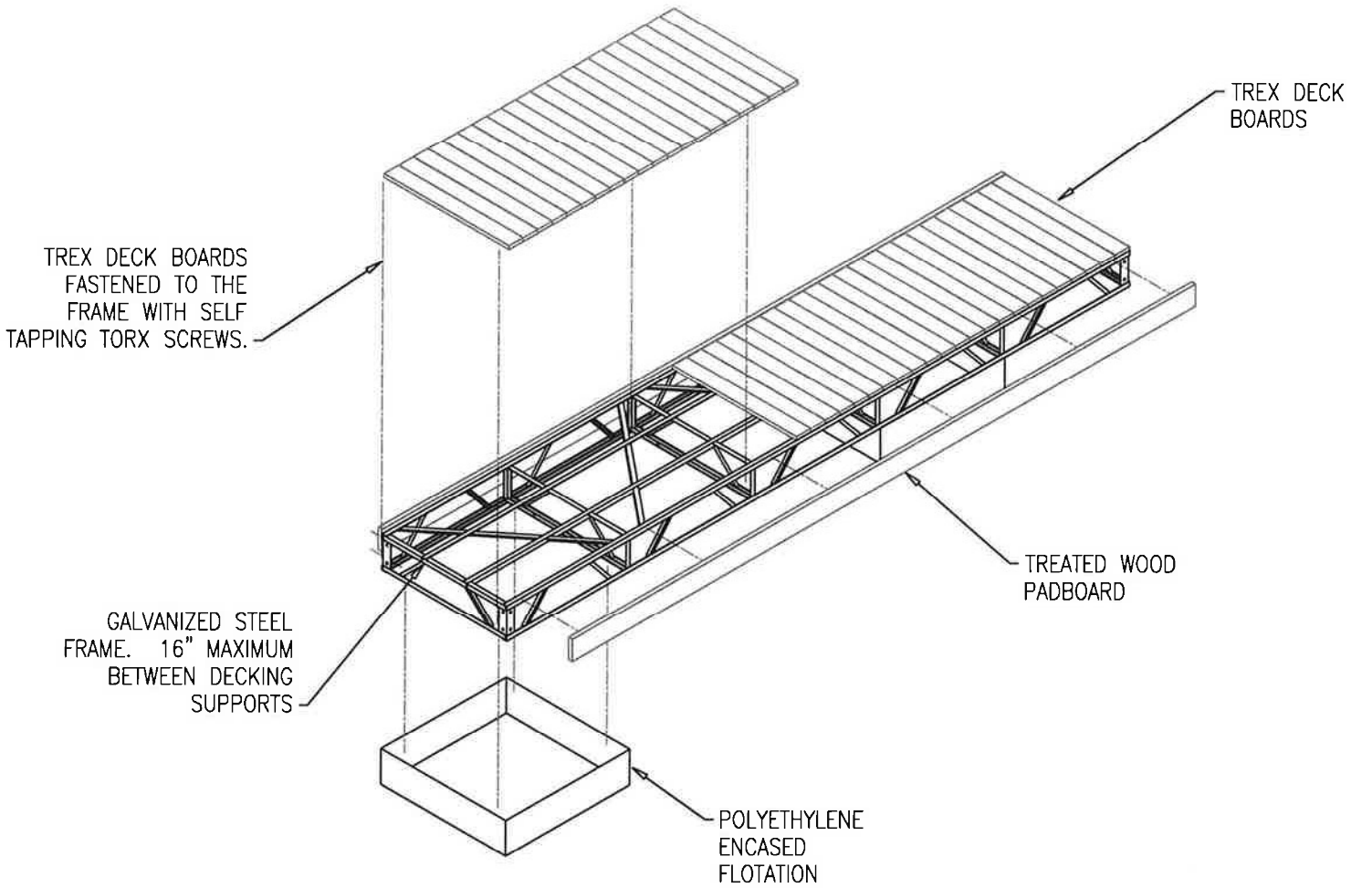
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|-------------------|---|--|---------|
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| Job#:Q            | PROPOSAL  |  |         |
| Scale: NOTED      | DOCK LAYOUT<br>PLAN VIEW                        |  |         |
| Drawn: RWF        |   |  |         |
|                   |   |  | 1-A     |
| Drawing#:         | Printed on March 13, 2013 by rfleener           |  |         |
| Q033.0-13.02-01.0 | Not to be reproduced without written permission |  |         |



FREE BOARD DETAIL



DECKING ACCESSORIES DETAIL

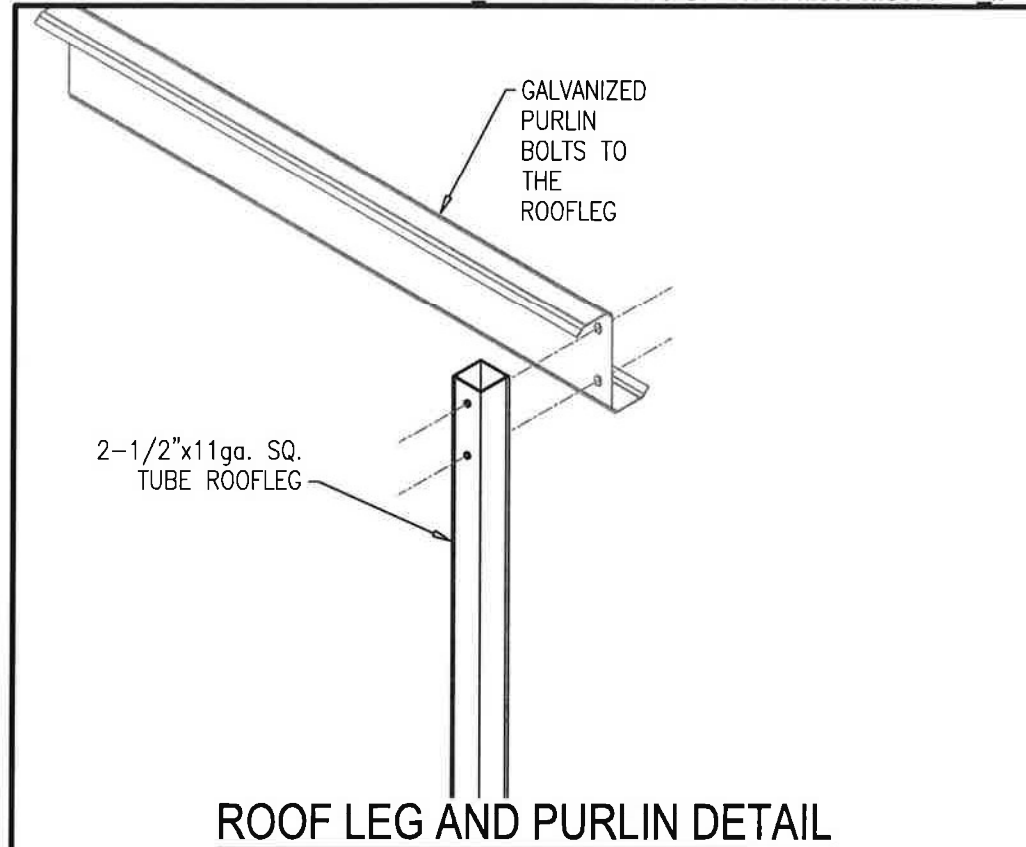


DOCKSECTION ASSEMBLY DETAIL

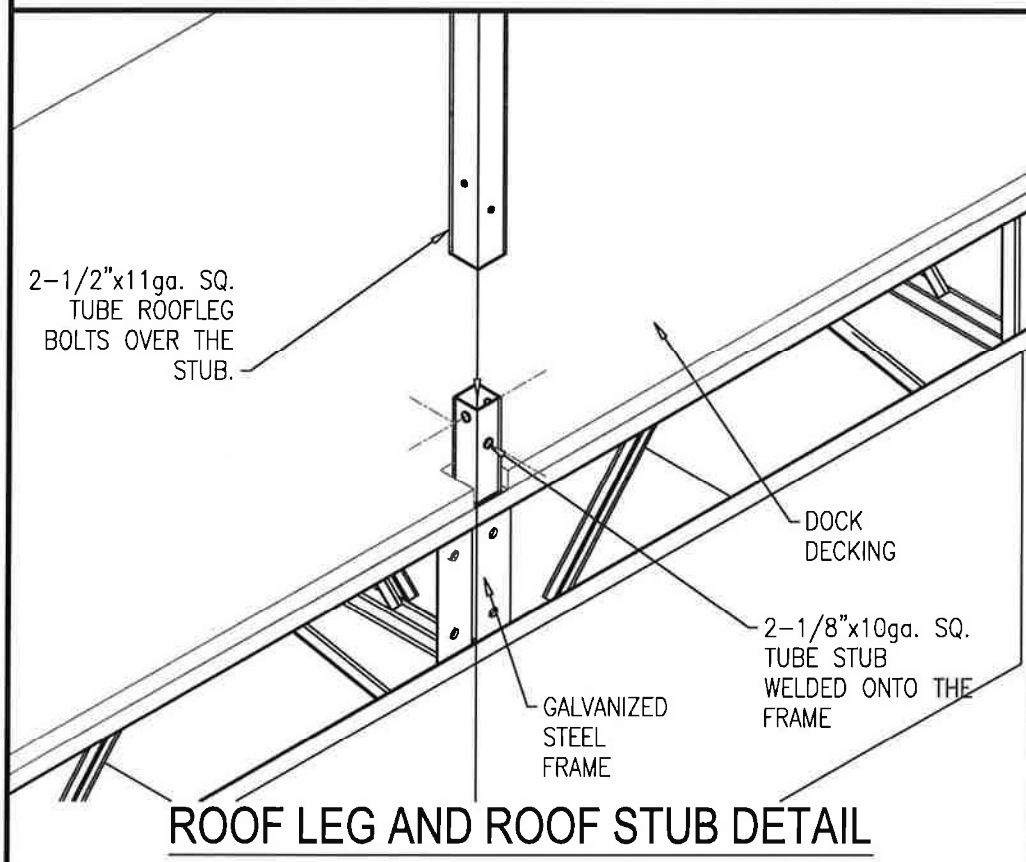


Floating Docks Mfg. Co.  
Indianapolis, IN 46241  
3010 West Morris Street  
Office - (800)-969-3625  
Fax - (317)-803-2444  
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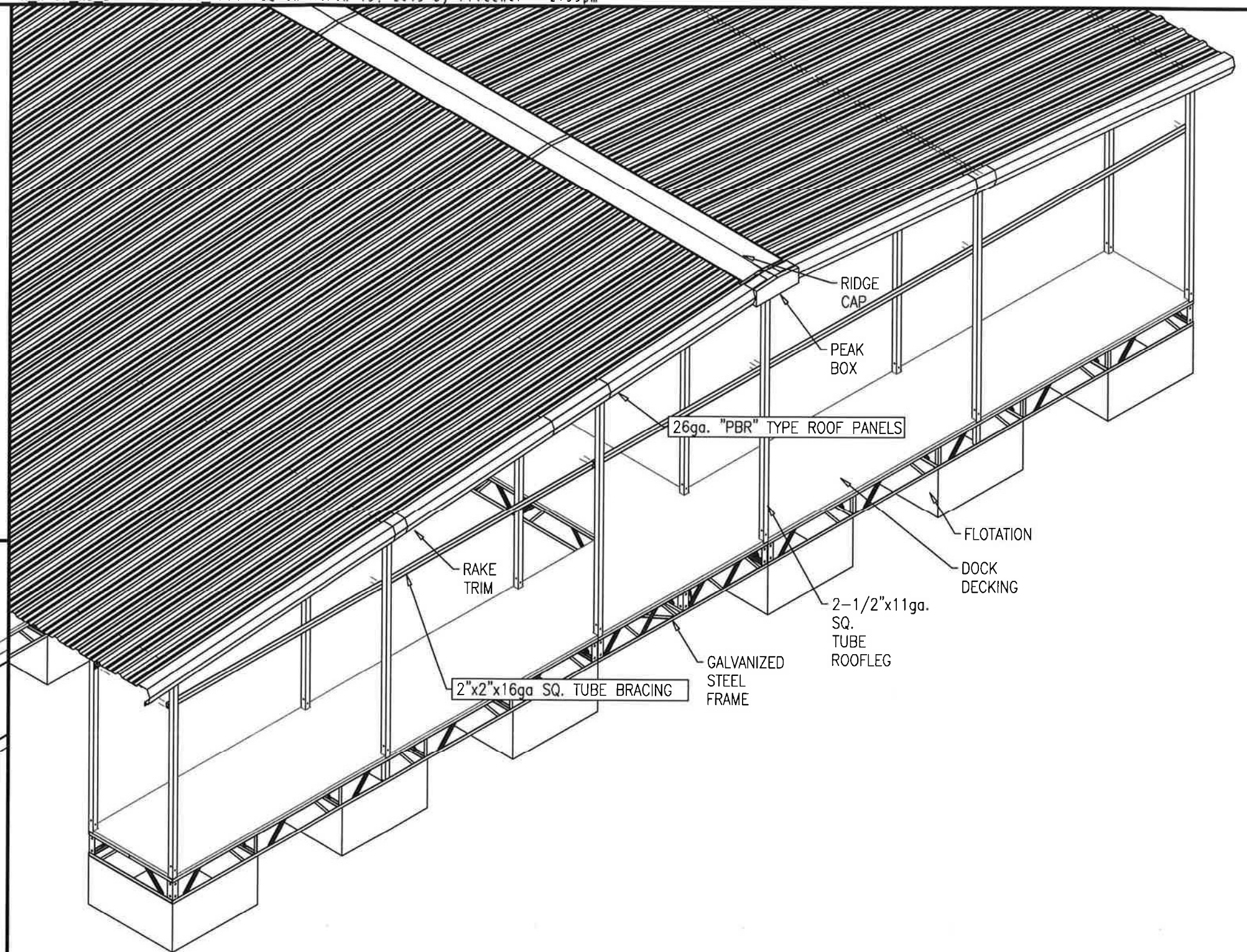
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| DOCKSECTION & ACCESSORY<br>TYPICAL DETAILS | Drawn:      | RWF        |
|  | Sheet #     |            |



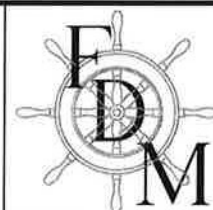
ROOF LEG AND PURLIN DETAIL



ROOF LEG AND ROOF STUB DETAIL



OVERALL ROOFING DETAIL - MARINA STYLE ROOFING DESIGN



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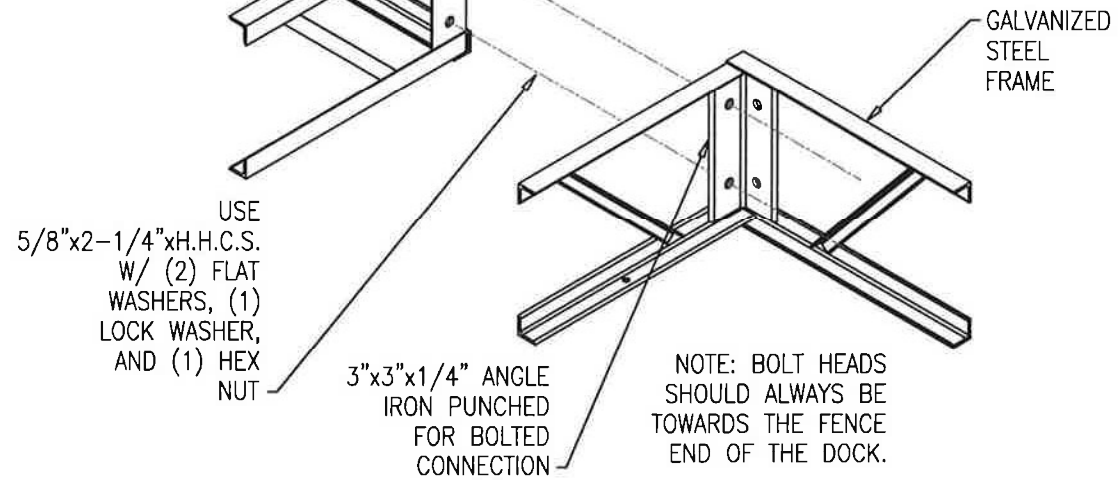
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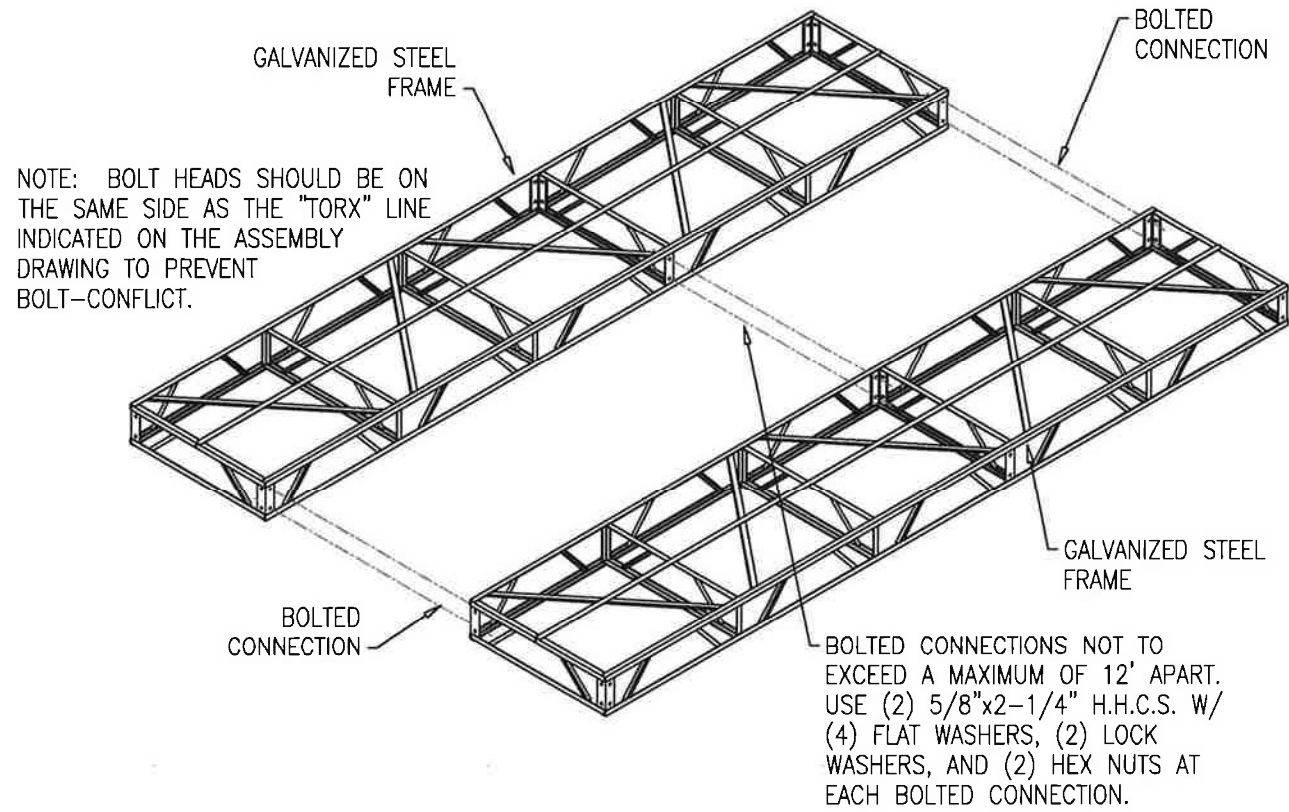
PROPOSAL

MARINA STYLE ROOFING DESIGN  
TYPICAL DETAILS

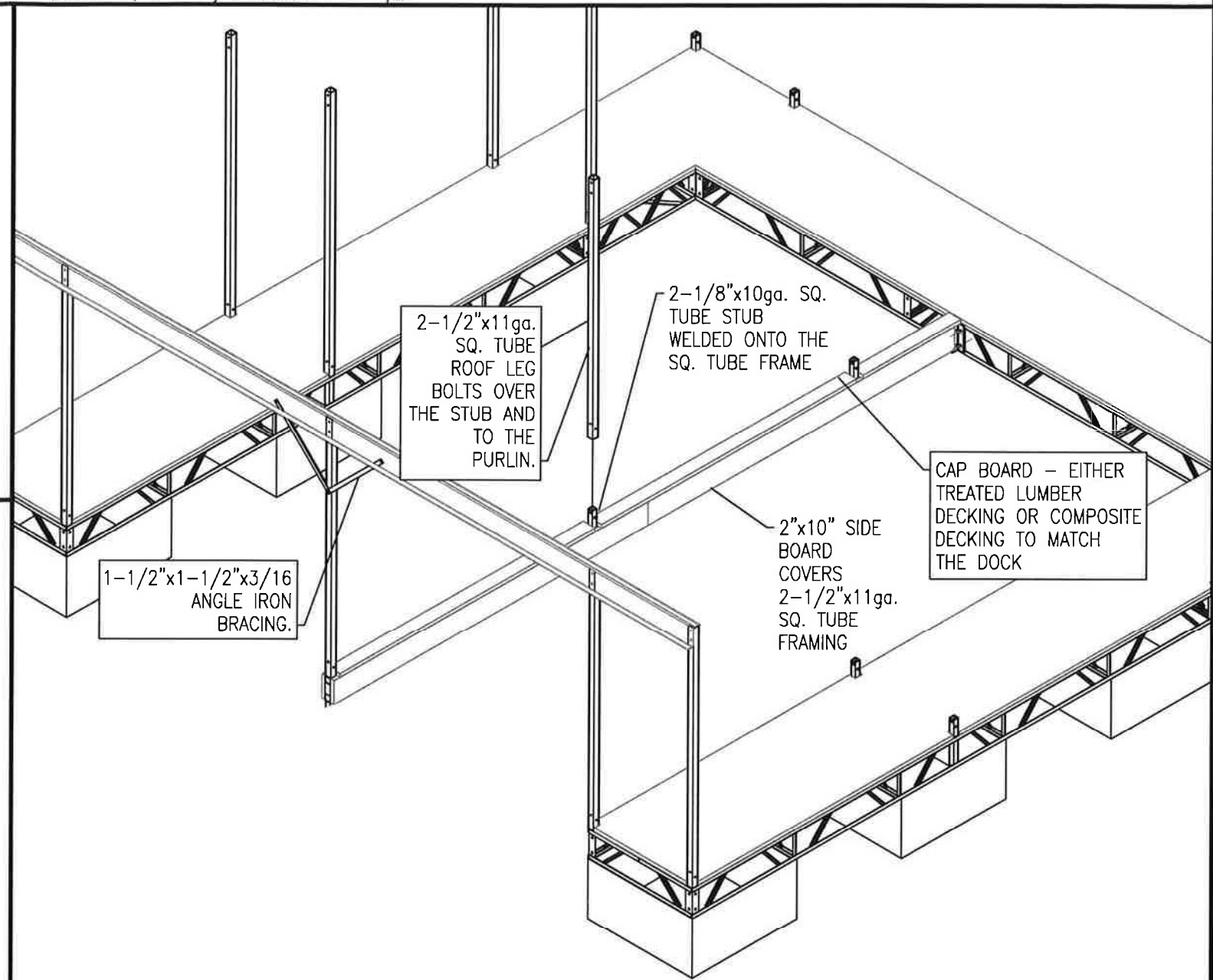




**END TO END BOLT CONNECTION DETAIL**



**SIDE TO SIDE BOLT CONNECTION DETAIL**



**DOCKSECTION ASSEMBLY DETAIL**



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PROPOSAL

TYPICAL DETAILS

Date:

Job#:

Scale: NONE

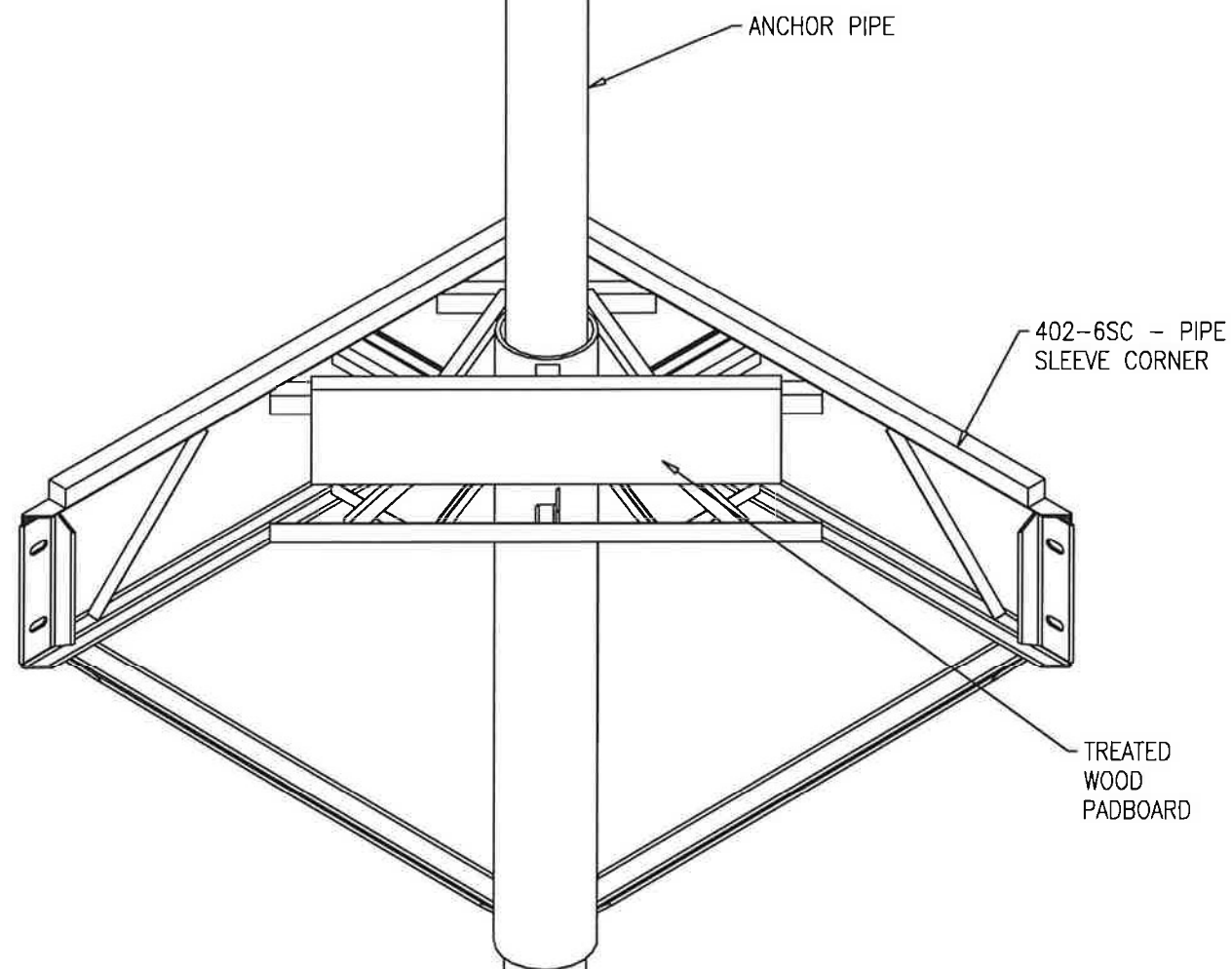
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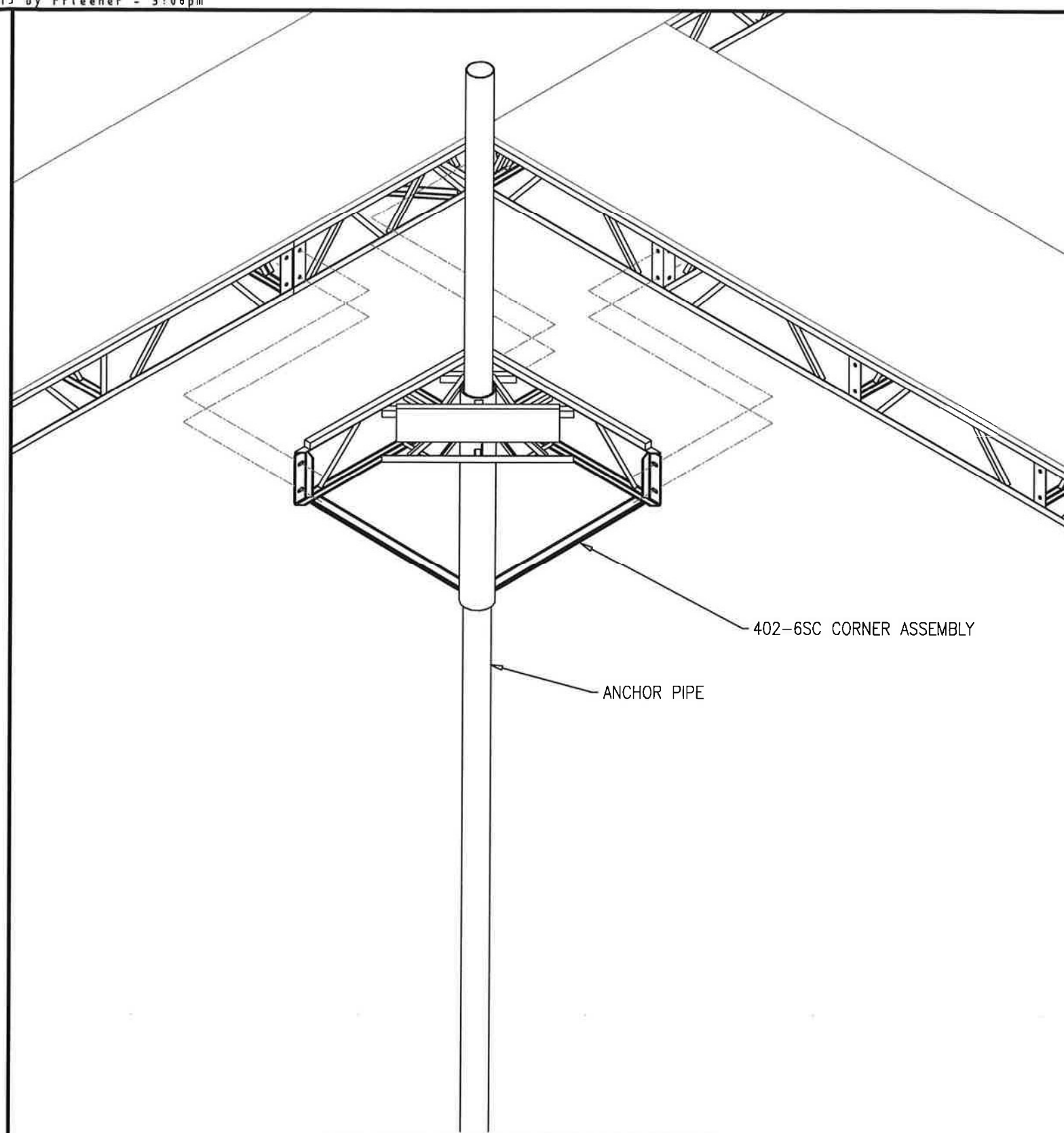
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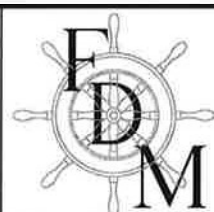
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402-6SC ASSEMBLY DETAIL



402-6SC CONNECTION DETAIL



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Indianapolis, IN 46241  
3010 West Morris Street  
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|  |  |             |
|--|--|-------------|
| PROPOSAL                                     |  | Date:       |
|  |  | Job#:       |
|  |  | Scale: NONE |
|  |  | Drawing#:   |
| PIPE AND SLEEVE ANCHORING<br>TYPICAL DETAILS |  | Drawn: RWF  |
|  |  | Sheet #     |

# Product Specifications

- \* Product Name: Outdoor Solar Power Light (78 LED)
- \* Power Source: Solar-powered, Battery-powered
- \* Wattage: 15W
- \* Lumen: 300LM
- \* LED qty: 78pcs
- \* Lighting time: 8-10 hours
- \* Illumination range: about 25M
- \* Charging time: 4-6 hours
- \* Battery: Built-in 2400mah Lithium Battery
- \* Waterproof Rate: IP65
- \* Sensing Distance: 10-16Feet
- \* Induction type: light sensor + human infrared sensor
- \* Installation Type: Wall Mounted
- \* Sensor Angle: 120 Degree
- \* Color Temperature: 6000-6500K
- \* Safe Material: ABS + PC
- \* Overall Dimensions: 3.31" H x 4.09" W x 5.53" D
- \* Overall Product Weight: 0.345 lb





## Specifications

### Additional Documents

[Specifications \(pdf\)](#)

### Features

|  |   |
|--|---|
| Product Type                             | Spot Light  |
| Fixture Material                         | Plastic   |
| Fixture Finish                           | Black   |
| Power Source                             | Solar Powered   |
| Voltage                                  | 110 Volt  |
| Dry, Damp or Wet Location Listed         | Dry   |
| What is Dry, Damp or Wet Location Listed | This indicates whether the fixture is safe to use in dry locations, damp locations (moist environments), or wet locations (direct exposure to water). |
| Number of Lamp Heads                     | 2   |
| Dusk to Dawn                             | Yes   |
| Timer                                    | Yes   |
| Motion Sensor                            | Yes   |
| Detection Zone                           | 16'   |
| Detection Angle                          | 270 degrees   |
| Video Enabled                            | No  |
| Beam Spread                              | 120 degrees   |
| Adjustable Lamp Head                     | Yes   |
| Maximum Wattage (per bulb)               | 15 Watt   |





|                                    |   |
|------------------------------------|---|
| Integrated LED                     | Yes   |
| Integrated LED Brightness (Lumens) | 300lm   |
| Integrated LED Color Temperature   | 6500K   |
| What is Integrated LED             | This indicates that an LED light is built into the fixture. Integrated LED lights are more energy efficient and can last up to 50,000 hours. They cannot be replaced by the customer. |
| Dimmable                           | No  |
| Mounting Placement                 | Wall  |
| Supplier Intended and Approved Use | Non Residential Use; Residential Use  |
| Battery or Battery Included        | Yes   |
| IP Rating                          | 65  |
| Number of Lights                   | 78  |

#### Specifications

|                    |     |
|--------------------|-----|
| Dark Sky Compliant | Yes |
|--------------------|-----|

#### Assembly

|                         |     |
|-------------------------|-----|
| Adult Assembly Required | Yes |
| Installation Required   | Yes |

#### Warranty

|                          |         |
|--------------------------|---------|
| Commercial Warranty      | No      |
| Product Warranty         | Yes     |
| Full or Limited Warranty | Limited |

**May 4, 2022 10:22 AM**

**"Joseph A. Garso, PE"** [jgarso@north-woods-engineering.com](mailto:jgarso@north-woods-engineering.com)

RE: Floating Dock Information

To: Scottie Adams <Scottie.adams@roadrunner.com> Cc:

Good Morning Again Scottie-  
Great question.

Stormwater pollution prevention plans (SWPPPs) are generally required by DEC if there will be more than one acre of ground disturbance. We have very little ground disturbance, only to provide a path to Dock 4. This path is proposed to be of wood chips, and will not create runoff.

We understand that the Town code requires a Stormwater Prevention Plan to reduce runoff, erosion and sediment control. Since we have no change in impervious area (docks are over the lake) there is no increase in runoff. The runoff from the covered docks will fall onto the lake, not on the ground where it could create a flow path and carry sediment into the water body. Therefore, there is no change to runoff and no potential for erosion which could deposit sediment into the lake. Since there is no change, we therefore didn't provide a Town level plan.

Our plans have addressed erosion and sediment control to protect the environment by using a turbidity curtain when removing the old docks. The new docks are floated into place so there is essentially no disturbance. Our plans further provides standards for spill prevention and construction waste management.

We hope that this explanation provides enough background. If you have additional questions, please let us know.

Many thanks,

Joe

Deeds to Marina



FRANKLIN COUNTY - STATE OF NEW YORK  
KIP CASSAVAW, COUNTY CLERK  
P.O. BOX 70, 355 W. MAIN ST, STE 248, MALONE, NEW YORK 12953

COUNTY CLERK'S RECORDING PAGE

\*\*\*THIS PAGE IS PART OF THE DOCUMENT - DO NOT DETACH\*\*\*



INSTRUMENT #: 2020-3298

Receipt#: 2020265873  
Clerk: LM  
Rec Date: 08/17/2020 11:25:06 AM  
Doc Grp: RP  
Descrip: DEED  
Num Pgs: 4  
Rec'd Frm: NORFOLK LAW FIRM PLLLC

Party1: HICKOK LYN A  
Party2: USL MARINA LLC  
U S L MARINA LLC  
Town: SANTA CLARA  
453.3-1-1.200

Recording:

|                           |        |
|---------------------------|--------|
| Cover Page                | 5.00   |
| Recording Fee             | 35.00  |
| Cultural Ed               | 14.25  |
| Records Management - Coun | 1.00   |
| Records Management - Stat | 4.75   |
| TP584                     | 5.00   |
| Notice of Transfer of sal | 10.00  |
| RP5217 Residential/Agricu | 116.00 |
| RP5217 - County           | 9.00   |

Sub Total: 200.00

Transfer Tax  
Transfer Tax 462.00

Sub Total: 462.00

Total: 662.00

\*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

\*\*\*\*\* Transfer Tax \*\*\*\*\*

Transfer Tax #: 85  
Transfer Tax

Transfer Tax 462.00

Total: 462.00

I hereby certify that the within and foregoing was  
recorded in the Franklin County Clerk's Office.

County Clerk

Record and Return To:

NORFOLK LAW PLLC  
THE OUTPOST PLAZA  
1936 SARANAC AVENUE SUITE 106  
LAKE PLACID NY 12946



# WARRANTY DEED

**THIS INDENTURE** made this 14<sup>th</sup> day of August, Two Thousand Twenty, between

**Lyn A. Hickok**, as surviving tenant by the entirety, of P.O. Box 93, Bloomingdale, New York 12913,

Grantor, as party of the first part, and

**USL Marina LLC**, a Delaware foreign limited liability company with an address c/o Stoltz Real Estate Partners, P.O. Box 731, Montchanin, Delaware 19710-0731,

Grantee, as party of the second part.

**WITNESSETH** that the party of the first part, in consideration of -----  
----- ONE AND NO/100 DOLLARS (\$1.00) -----, lawful money of the United States, and other valuable consideration, paid by the party of the second part, does hereby grant and release unto the party of the second part, its successors and assigns forever, ALL AND THE SAME LAND AND PREMISES located in the Town of **Santa Clara**, County of **Franklin** and State of **New York** bearing Franklin County Tax Map Identification Numbers **453.3-1-1.200 (2020)** and being more particularly described on **Schedule "A"** attached hereto and made a part hereof.

**BEING** the same premises conveyed by Roger Hickok aka Robert Roger Hickok to Robert Roger Hickok and Lyn A. Hickok, his wife, by deed dated August 13, 1991 and recorded in the Franklin County Clerk's office on August 15, 1991 in **Book 561** of Deeds at **Page 334**.

Robert Roger Hickok died a resident of Franklin County, New York on May 7, 2019.

TOGETHER WITH AND SUBJECT TO easements, conditions, restrictions and exceptions as may be contained in prior deeds and instruments of record, if any.

TOGETHER WITH the appurtenances and all the estate and rights of the party of the first part in and to said premises,

TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, its successors and assigns forever.

AND the party of the first part, in Compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to

55255  
62  
62

receive such consideration as a trust fund to be applied first for the purpose of paying the cost of improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

AND the party of the first part covenants as follows:

- FIRST. That said party of the first part is seized of the said premises in fee simple, and has good right to convey the same;
- SECOND. That the party of the second part shall quietly enjoy the said premises;
- THIRD. That the said premises are free from encumbrances, except as aforesaid;
- FOURTH. That the party of the first part will execute or procure any further necessary assurance of the title to said premises; and
- FIFTH. That said party of the first part will forever warrant the title to said premises.

The word "party" shall be construed as if to read "parties" whenever the sense of the indenture so requires.

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

Lyn A. Hickok  
Lyn A. Hickok

STATE OF NEW YORK     )  
COUNTY OF ESSEX     ) SS:

On the 14<sup>th</sup> day of August, 2020, before me, the undersigned, a Notary Public in and for said State of New York, personally appeared **Lyn A. Hickok** personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on to the instrument, the individual, or the person on behalf of which the individual acted, executed the instrument.

Ronald J. Briggs  
Notary Public

RECORD & RETURN TO:  
Matthew D. Norfolk, Esq.  
1936 Saranac Avenue, Suite 106  
Lake Placid, New York 12946

RONALD J. BRIGGS  
Notary Public, State of New York  
No. 4624449  
Qualified in Essex County  
My Commission Expires December 31, 2022



## **Lyn Hickok to USL Marina LLC**

### **SCHEDULE A**

"ALL THAT PIECE OR PARCEL OF LAND situate in the Town of Santa Clara, County of Franklin and State of New York, being a part of Township No. 23 of Macomb's Purchase, Great Tract No. One, the parcel hereby conveyed being more particularly described as follows: BEGINNING at a point in the center line of New York State Highway Route No. 30, where the same is intersected by the division line between Township Nos. 20 and 23, which point is referenced as being located South 82 degs. 03' E. a distance of 27.13 feet from a 3" soil pipe set in said division line and from the above described point of beginning running thence South 82 degs. 03' E along the northerly bounds of Township No. 23, passing through an iron pipe at 38.8 feet a distance of 252.87 feet to a point marked by an iron pipe; thence South 29 degs. 25' West a distance of 147.20 feet to an iron pipe set in the northerly bounds of an existing 22 foot right of way; thence N 75 degs. 34' W along the northerly bounds thereof a distance of 30.0 feet to an angle point therein, which point is marked by an iron pipe; thence N 66 degs. 24' W, still along the bounds of said right of way, passing through an iron pipe at 169.8 feet a distance of 195.31 feet to a point in the center of New York State Highway Route No. 30; thence N 21 degs. 04' 30" E along the center thereof a distance of 83.05 feet to the point and place of beginning. Containing 0.57 acre of land, exclusive of that portion lying with the bounds of said State Highway.

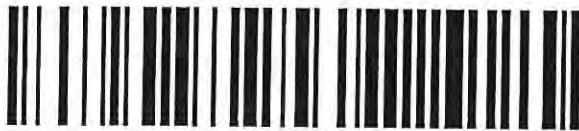
EXCEPTING from the above-described parcel, all that portion thereof lying with the bounds of said State Highway."

**BEING A PORTION** of the same premises conveyed by Mary P. Blagden to Gaylord Wray and Robert E. Hickok by deed recorded in the Franklin County Clerk's office on November 9, 1962 in Liber 409 of Deeds at Page 455, and **BEING PART OF** the same premises conveyed by the Estate of Gaylord J. Wray to Robert E. Hickok by deed recorded in the said Clerk's office in Liber 442 of Deeds at Page 754:



FRANKLIN COUNTY – STATE OF NEW YORK  
KIP CASSAVAW, COUNTY CLERK  
P.O. BOX 70, 355 W. MAIN ST, STE 248, MALONE, NEW YORK 12953

COUNTY CLERK'S RECORDING PAGE  
\*\*\*THIS PAGE IS PART OF THE DOCUMENT – DO NOT DETACH\*\*\*



INSTRUMENT #: 2020-3296

Receipt#: 2020265867  
Clerk: LM  
Rec Date: 08/17/2020 10:52:40 AM  
Doc Grp: RP  
Descrip: DEED  
Num Pgs: 7  
Rec'd Frm: NORFOLK LAW FIRM PLLLC

Party1: CHR LLC  
C H R LLC  
Party2: USL MARINA LLC  
U S L MARINA LLC  
Town: SANTA CLARA  
453.3-1-1.300  
453.3-1-1.100

Recording:

|                           |        |
|---------------------------|--------|
| Cover Page                | 5.00   |
| Recording Fee             | 50.00  |
| Cultural Ed               | 14.25  |
| Records Management - Coun | 1.00   |
| Records Management - Stat | 4.75   |
| TP584                     | 5.00   |
| Notice of Transfer of Sal | 10.00  |
| RP5217 - County           | 9.00   |
| RP5217 All others - State | 241.00 |

Sub Total: 340.00

Transfer Tax  
Transfer Tax 2618.00

Sub Total: 2618.00

Total: 2958.00

\*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

\*\*\*\*\* Transfer Tax \*\*\*\*\*  
Transfer Tax #: 83  
Transfer Tax

Transfer Tax 2618.00

Total: 2618.00

I hereby certify that the within and foregoing was  
recorded in the Franklin County Clerk's Office.

County Clerk

Record and Return To:

NORFOLK LAW PLLC  
THE OUTPOST PLAZA  
1936 SARANAC AVENUE SUITE 106  
LAKE PLACID NY 12946

## WARRANTY DEED

**THIS INDENTURE**, made this 14<sup>th</sup> day of August, in the year Two Thousand Twenty

**BETWEEN:**            **CHR, LLC**, a New York Limited Liability Company, with an address of P.O. Box 801, Tupper Lake, New York 12989, party of the first part,

and

**USL Marina LLC**, a Delaware foreign limited liability company with an address of c/o Stoltz Real Estate Partners, P.O. Box 731, Montchanin, Delaware 19710-0731, party of the second part,

**WITNESSETH**, that the party of the first part in consideration of **ONE AND 00/100 DOLLARS (\$1.00)** lawful money of the United States, and other good and valuable consideration paid by the party of the second part, does hereby grant and release unto the party of the second part, its successors and assigns forever, the following described premises (the "Property"): **ALL THOSE TRACTS OR PARCELS OF LAND**, situate in the Town of **Santa Clara**, County of **Franklin** and State of **New York** bearing Franklin County Tax Map Identification Numbers **453.3-1-1.300 (2020)** and **453.3-1-1.100 (2020)** and being more particularly described on **Schedule "A"** attached hereto and made a part hereof.

**BEING** the same premises conveyed by the Estate of Robert E. Hickok to CHR, LLC by deed dated November 1, 2003 and recorded in the Franklin County Clerk's office on November 24, 2003 in **Liber 842** of Deeds at **Page 297**.

**TOGETHER** with the appurtenances and all the estate and rights of the party of the first part in and to the Property,

**TO HAVE AND TO HOLD** the Property herein granted unto the party of the second part, its successors and assigns forever.

**AND** said party of the first part covenant as follows:



**FIRST**, the party of the second part shall quietly enjoy the Property;

**SECOND**, that said party of the first part will forever **WARRANT** title to the Property.

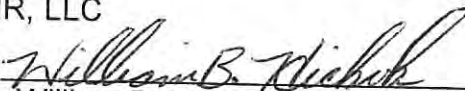
**THIRD**, that in Compliance with Sec. 13 of the Lien Law, the grantor will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

**IN WITNESS WHEREOF**, the party of the first part has executed this instrument the day and year first above written.

IN PRESENCE OF

CHR, LLC

By:



William B. Hickok, Executor

Estate of Carolyn C. Hickok a/k/a

Carolyn R. Hickok, Sole Member

STATE OF NEW YORK )

) SS.:

COUNTY OF ESSEX )

On the 14<sup>th</sup> day of August, 2020, before me, the undersigned, a Notary Public in and for said State of New York, personally appeared **William B. Hickok** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on to the instrument, the individual, or the person on behalf of which the individual acted, executed the instrument.

  
Notary Public

RECORD AND RETURN TO:

Matthew D. Norfolk, Esq.

1936 Saranac Avenue, Suite 106

Lake Placid, New York 12946

RONALD J. BRIGGS

Notary Public, State of New York

No. 4624449

Qualified in Essex County

My Commission Expires December 31, 2022

**CHR, LLC to USL Marina LLC**

**SCHEDULE A**

**PARCEL I:**

"ALL that piece or parcel of land, situate in the Town of Santa Clara, County of Franklin and State of New York, being a part of the so-called Barbour Tract of 4000 acres in Township No. 23 of Macomb's Purchaser, Great Tract No. 1, and more definitely described as follows:

BEGINNING at a point on the Northerly shore of Lower Fish Creek Pond where the same is intersected by the division line between lands owned by the party of the first part and lands owned by the People of the State of New York as established by a certain agreement dated September 3, 1937 and shown upon New York State Conservation Department Map No. R-57 as revised June 10, 1937, and from said point of beginning running thence N. 12 degs. 36' E. (magnetic 1936 in accordance with said map) a distance of 592.02 feet (passing through 4" x 4" concrete monuments at 23.90 feet, 167.51 feet and 236.74 feet respectively) to the Northwest corner of the Barbour 4000 Acre Tract which corner is marked by a 4" x 4" concrete monument standing in the division line between Townships Nos. 20 and 23; thence S. 82 degs. 03' E. along said Township division line as established by another and prior agreement between the party of the first part and the People of the State of New York and also shown on the above mentioned map, a distance of 187.37 feet to a point marked by a 3" soil pipe; thence continuing along said line in the same course a distance of 27.13 feet to a point in the center of the pavement of the Saranac Inn-Tupper Lake State Highway; thence Southwesterly along the center of the pavement of said highway to a point located N. 28 degs. 36' W. 21 feet from an iron pipe on the Southerly side of said highway and S. 28 degs. 25' W. 289.7 feet from the last point above described; thence S. 28 degs. 36' E., passing through said iron pipe a distance of 48.25 feet to a point marked by an iron pipe located 1.5 feet Easterly from the center of an electric power pole tagged P.S.K. 686; thence S. 39 degs. 14' W. a distance of 96.3 feet to a point marked by an iron pipe; thence continuing in the same course a distance of 35.7 feet (a total distance of 132.0 feet) to a point marked by an iron pipe; thence S. 1 deg. 57' E. passing parallel to and 3

feet distance Westerly from the Westerly face of the base board of the Westerly fence of the tennis courts a distance of 191 feet (passing through iron pipes at 54.25 feet and 119.15 feet, respectively) to the shore of Lower Fish Creek Pond; thence Westerly along the shore as it winds and turns a distance of 155.6 feet (measured in a straight line) to the point and place of beginning.

EXCEPTING AND RESERVING therefrom all of the rights, title and interests of others in and to all that part of the above described parcel lying within the limits of the above-mentioned State Highway.

ALSO GRANTING full riparian rights for a distance of 50 feet out into Lower Fish Creek Pond from a Southerly prolongation of the Easterly line of the above described parcel Westerly to the Westerly line of the Barbour 4000 Acre Tract.

SUBJECT ALSO TO any easements, rights and privileges of the Paul Smith's Electric Light and Power and Railroad Company and the New York Telephone Company to maintain poles and lines on and across the said property."

BEING THE SAME PREMISES CONVEYED by Henry H. Blagden to Gaylord Wray and Robert E. Hickok by deed dated June 21, 1955 and recorded in the Franklin County Clerk's office on June 22, 1955 in Liber 346 of Deeds at Page 603.

#### PARCEL II:

"ALL THAT PIECE OR PARCEL OF LAND with the buildings and improvements thereon, situate in the Town of Santa Clara, County of Franklin and State of New York, being part of the so-called Barbour Tract of 4000 acres in Township No. 23 of Macomb's Purchase, Great Tract Lot No. 1, and more particularly described as follows:

BEGINNING at a point on the Northerly shore of Lower Fish Creek Pond where the same is intersected by the Easterly line of the premises conveyed by Henry H. Blagden to the parties of the second part herein by deed dated June 21, 1955 and recorded in the Franklin County Clerk's office on June 22, 1955 in Liber 346 of Deeds at Page 603, and from said point of beginning running thence N. 1 deg. 57' W. along the Easterly



bounds of said premises in a distance of 191.0 feet to an angle point in said bounds, marked by an iron pipe; thence N. 39 degs. 14' E. a distance of 132.0 feet to a point marked by an iron pipe; thence N. 28 degs 36' W. still along the Easterly bounds of said premises a distance of 48.25 feet to the center of the pavement of the Saranac Inn-Tupper Lake State Highway; thence Northeasterly along the center of said highway as the same bounds said premises on the East to the Northeast corner thereof which corner is located N. 28 degs. 25' E. 289.7 feet from the last described point and which corner is in the Northerly line of the said Barbour 4000 acre tract and is located S. 82 degs. 03' E. 27.13 feet from a 3" soil pipe standing in said Northerly line; thence S. 82 degs 03' E. along the Northerly line of the Barbour Tract, passing through nickel bolts at 856.4 feet, 1206.4 feet, 1324.2 feet and 1599.5 feet, respectively, a total distance on this course of 1861.84 feet to a point marked by a 2" iron pipe standing near the Northerly shore of Lower Fish Creek Pond; thence continuing Easterly still along the Northerly line of the Barbour Tract out into the Pond to a point in the center thereof, said point being the Northwest corner of the premises formerly owned by Francis S. Bangs; thence Southerly along the middle of Fish Creek Pond and along the Westerly line of said Bangs premises to a point opposite the middle of Fish Creek, said point being in the Northerly bounds of the premises formerly owned by Jessica Taylor; thence Westerly through the middle of Lower Fish Creek Pond and along the Northerly bounds of said Taylor premises to the Easterly line of property owned by the People of the State of New York; thence Northerly along said Easterly line to the Northerly shore of Lower Fish Creek Pond; thence Easterly along the shore as the bounds the premises first above mentioned on the South to the point or place of beginning.

EXCEPTING from the above described parcel all of the rights, title and interests of others in and to all the party thereof lying in, under and over the waters of Lower Fish Creek Pond including within this exception all water rights heretofore granted to parties of the second part herein in connection with the premises first above-mentioned.

ALSO EXCEPTING AND RESERVING all of the rights, title and interests of others in and to all that part of the above described parcel lying within the limits of the State Highway.

SUBJECT ALSO TO any easements, rights and privileges of Paul Smith's Electric Light and Power and Railroad Company and the New York Telephone Company to maintain poles, lines and appurtenances thereto on and across the above described property."

BEING the same premises conveyed by Mary B. Blagden to Gaylord Wray and Robert E. Hickok by deed dated October 31, 1962 and recorded in the Franklin County Clerk's office in Liber 409 of Deeds at Page 455.

**PARCELS I and II, BEING** the same premises conveyed by Isabel P. Wray, Executrix, Estate of Gaylord J. Wray to Robert E. Hickok by deed dated December 31, 1968 and recorded in the Franklin County Clerk's office on January 16, 1969 in Liber 442 of Deeds at Page 754.



FRANKLIN COUNTY – STATE OF NEW YORK  
KIP CASSAWAY, COUNTY CLERK  
P.O. BOX 70, 355 W. MAIN ST, STE 248, MALONE, NEW YORK 12953

COUNTY CLERK'S RECORDING PAGE

\*\*\*THIS PAGE IS PART OF THE DOCUMENT – DO NOT DETACH\*\*\*



INSTRUMENT #: 2020-3297

Receipt#: 2020265871  
Clerk: LM  
Rec Date: 08/17/2020 11:13:34 AM  
Doc Grp: RP  
Descrip: DEED  
Num Pgs: 4  
Rec'd Frm: NORFOLK LAW FIRM PLLLC

Party1: HICKOK CAROLYN C AKA/EXECUTOR  
HICKOK CAROLYN R AKA/EXECUTOR  
Party2: USL MARINA LLC  
U S L MARINA LLC  
Town: SANTA CLARA  
453.3-1-7

Recording:

|                           |        |
|---------------------------|--------|
| Cover Page                | 5.00   |
| Recording Fee             | 35.00  |
| Cultural Ed               | 14.25  |
| Records Management - Coun | 1.00   |
| Records Management - Stat | 4.75   |
| TP584                     | 5.00   |
| Notice of Transfer of Sal | 10.00  |
| RP5217 Residential/Agricu | 116.00 |
| RP5217 - County           | 9.00   |

Sub Total: 200.00

Transfer Tax  
Transfer Tax 1320.00

Sub Total: 1320.00

Total: 1520.00

\*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

\*\*\*\*\* Transfer Tax \*\*\*\*\*

Transfer Tax #: 84  
Transfer Tax

Transfer Tax 1320.00

Total: 1320.00

I hereby certify that the within and foregoing was  
recorded in the Franklin County Clerk's Office.

County Clerk

Record and Return To:

NORFOLK LAW PLLC  
THE OUTPOST PLAZA  
1936 SARANAC AVENUE SUITE 106  
LAKE PLACID NY 12946

EXECUTOR'S DEED

THIS INDENTURE

Made this 14<sup>th</sup> day of August, Two Thousand Twenty

BETWEEN:

**William B. Hickok** of 4548 State Route 30, Saranac Lake, New York 12983, **as the Executor** of the Last Will and Testament of **Carolyn C. Hickok aka Carolyn R. Hickok**, late of the Town of Santa Clara, Franklin County, New York, deceased,

Grantor, party of the first part, and

**USL Marina LLC**, a Delaware foreign limited liability company with an address c/o Stoltz Real Estate Partners, P.O. Box 731, Montchanin, Delaware 19710-0731,

Grantee, party of the second part,

**WITNESSETH** the Grantor, by virtue of the power and authority to him given in and by the said Last Will and Testament, and in consideration of **THREE HUNDRED THIRTY THOUSAND AND 00/100 DOLLARS (\$330,000.00)** lawful money of the United States, paid by the party of the second part, does hereby grant and release unto the party of the second part, its successors and assigns forever,

**ALL THOSE PREMISES**, in the Town of **Santa Clara**, County of **Franklin**, State of **New York**, being more particularly described on **Schedule "A"** which is attached hereto and made a part hereof.

**BEING** the same premises conveyed by Gaylord J. Wray and Robert E. Hickok to Robert E. Hickok and Carolyn R. Hickok, his wife, by deed dated September 17, 1964 and recorded in the Franklin County Clerk's office on October 23, 1964 in **Liber 423** of Deeds at **Page 150**. Robert E. Hickok died a resident of Franklin County on August 20, 2001, leaving Carolyn R. Hickok, a/k/a Carolyn C. Hickok, surviving.

**TOGETHER** with the appurtenances, **and also** all the estates which the said Testator had at the time of her decease, in said premises, **and also** the estate therein, which the party of the first part has or had power to convey or dispose of, whether individually, or by virtue of said Will or otherwise.

**TO HAVE AND TO HOLD** the premises herein granted unto the party of the second part, its successors and assigns forever.

**AND** said party of the first part covenants that he has not done or suffered anything whereby the said premises have been encumbered in any way whatsoever.

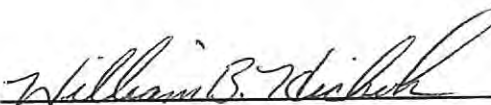
5  
2010



**THAT** in compliance with Sec. 13 of the Lien Law, the party of the first part will receive consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purposed of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

**IN WITNESS WHEREOF**, the party of the first part has hereunto signed this instrument on the day and year first above written.

**Estate of Carolyn C. Hickok aka Carolyn R. Hickok**

By:   
William B. Hickok, Executor

STATE OF NEW YORK :  
: SS.:  
COUNTY OF ESSEX :

On this 14<sup>th</sup> day of August in the year Two Thousand Twenty, before me, the undersigned, personally appeared **William B. Hickok** personally known to me or proved to me on the basis of satisfactory evidenced to be the individual whose name is subscribed to the within instrument and he acknowledged to me that he executed the same in his capacity, that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the State of New York.

  
Notary Public

RONALD J. BRIGGS  
Notary Public, State of New York  
No. 4624449  
Qualified in Essex County  
My Commission Expires December 31, 2022

RECORD AND RETURN TO:  
Matthew D. Norfolk, Esq.  
1936 Saranac Avenue, Suite 106  
Lake Placid, New York 12946



**Estate of Carolyn Hickok to USL Marina LLC**

**SCHEDULE A**

"ALL THAT PIECE OR PARCEL OF LAND situate in the Town of Santa Clara, County of Franklin and State of New York, being part of the so-called Barbour Tract of 4000 acres, in Township No. 23 of Macomb's Purchase, Great Tract No. 1, and more particularly described as follows:

BEGINNING at a point on the northerly shore of Lower Fish Creek Pond at high water mark which point is located approximately 143 feet Easterly from the point where the said shore is intersected by the Easterly line of the premises conveyed by Henry H. Blagden to the parties of the first part herein in 1955 and known as the Stockade Lot; and from said point of beginning running thence N. 1 deg. 57' W. passing parallel to and 138 feet distant Easterly, measured at right angles, from the said Easterly line a distance of 200 feet to a point; thence N. 88 degs. 03' E. a distance of 100 feet to a point; thence S. 1 deg. 57' E. a distance of 213 feet more or less to the said shore at high water mark; thence Westerly along the shore as it winds and turns a distance of 102 feet more or less to the point or place of beginning.

ALSO GRANTING A RIGHT OF WAY 20 feet wide from the above described parcel to the Saranac Inn-Tupper Lake State Highway in a suitable location to be determined by the parties of hereto.

ALSO GRANTING all of the right, title and interest of the parties hereto to, in and to the land under water abutting the above-described parcel for a distance of 100 feet out into the pond.

TOGETHER WITH the right or privilege of connecting with the electric and telephone lines now located upon the adjoining property."

7015 1660 0001 0998 9880

| U.S. Postal Service™<br>CERTIFIED MAIL® RECEIPT<br>Domestic Mail Only  |        |
|--|--------|
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.   |        |
| Hummelstown, PA 17036  |        |
| Certified Mail Fee   | \$3.75 |
| Extra Services & Fees (check box, add fee as appropriate)  | \$3.05 |
| <input type="checkbox"/> Return Receipt (hardcopy)   | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic)   | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00 |
| <input type="checkbox"/> Adult Signature Required  | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery   | \$0.00 |
| Postage  | \$1.96 |
| Total Postage and Fees   | \$8.76 |
| Sent To<br>Charles M. & Joan A. Bechtel<br>Street and Apt. No., or PO Box No.<br>180 Prince Circle<br>City, State, ZIP+4®<br>Hummelstown, PA 17036 |        |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions   |        |

7015 1660 0001 0998 9842

| U.S. Postal Service™<br>CERTIFIED MAIL® RECEIPT<br>Domestic Mail Only  |        |
|--|--------|
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.   |        |
| Schenectady, NY 12306  |        |
| Certified Mail Fee   | \$3.75 |
| Extra Services & Fees (check box, add fee as appropriate)  | \$3.05 |
| <input type="checkbox"/> Return Receipt (hardcopy)   | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic)   | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00 |
| <input type="checkbox"/> Adult Signature Required  | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery   | \$0.00 |
| Postage  | \$1.96 |
| Total Postage and Fees   | \$8.76 |
| Sent To<br>William A. Yamrozy<br>Street and Apt. No., or PO Box No.<br>142 Horizon Blvd.<br>City, State, ZIP+4®<br>Schenectady, NY 12306 |        |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions   |        |

7015 1660 0001 0998 9903

| U.S. Postal Service™<br>CERTIFIED MAIL® RECEIPT<br>Domestic Mail Only  |        |
|--|--------|
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.   |        |
| Lake Clear, NY 12945   |        |
| Certified Mail Fee   | \$3.75 |
| Extra Services & Fees (check box, add fee as appropriate)  | \$3.05 |
| <input type="checkbox"/> Return Receipt (hardcopy)   | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic)   | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00 |
| <input type="checkbox"/> Adult Signature Required  | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery   | \$0.00 |
| Postage  | \$1.96 |
| Total Postage and Fees   | \$8.76 |
| Sent To<br>Donaldson George A & Sons, Inc.<br>Street and Apt. No., or PO Box No.<br>P.O. Box 2<br>City, State, ZIP+4®<br>Lake Clear, NY 12945-0002 |        |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions   |        |



7015 1660 0001 0998 9866

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Monroe Township, NJ 08831

|   |        |         |
|---|--------|---------|
| Certified Mail Fee  | \$3.75 | 0983 04 |
| Extra Services & Fees (check box, add fee as appropriate)   | \$3.05 |         |
| <input type="checkbox"/> Return Receipt (hardcopy)  | \$0.00 |         |
| <input type="checkbox"/> Return Receipt (electronic)  | \$0.00 |         |
| <input type="checkbox"/> Certified Mail Restricted Delivery   | \$0.00 |         |
| <input type="checkbox"/> Adult Signature Required   | \$0.00 |         |
| <input type="checkbox"/> Adult Signature Restricted Delivery  | \$0.00 |         |
| Postage   | \$1.76 |         |
| Total Postage and Fees  | \$8.56 |         |
| Sent To<br>Lois B. Bell<br>Street and Apt. No., or PO Box No.<br>1710 Vernon Road<br>City, State, ZIP+4®<br>Monroe Township, NJ 08831 |        |         |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions  |        |         |

7015 1660 0001 0998 9859

**U.S. Postal Service™**  
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Summit, NJ 07901

|  |        |         |
|--|--------|---------|
| Certified Mail Fee   | \$3.75 | 0983 04 |
| Extra Services & Fees (check box, add fee as appropriate)  | \$3.05 |         |
| <input type="checkbox"/> Return Receipt (hardcopy)   | \$0.00 |         |
| <input type="checkbox"/> Return Receipt (electronic)   | \$0.00 |         |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00 |         |
| <input type="checkbox"/> Adult Signature Required  | \$0.00 |         |
| <input type="checkbox"/> Adult Signature Restricted Delivery   | \$0.00 |         |
| Postage  | \$1.96 |         |
| Total Postage and Fees   | \$8.76 |         |
| Sent To<br>Deborah J. & Charles T. Muller<br>Street and Apt. No., or PO Box No.<br>5 Pine Ridge Drive<br>City, State, ZIP+4®<br>Summit, NJ 07901 |        |         |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions   |        |         |

7015 1660 0001 0998 9897

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Malone, NY 12953

|   |        |         |
|---|--------|---------|
| Certified Mail Fee  | \$3.75 | 0983 04 |
| Extra Services & Fees (check box, add fee as appropriate)   | \$3.05 |         |
| <input type="checkbox"/> Return Receipt (hardcopy)  | \$0.00 |         |
| <input type="checkbox"/> Return Receipt (electronic)  | \$0.00 |         |
| <input type="checkbox"/> Certified Mail Restricted Delivery   | \$0.00 |         |
| <input type="checkbox"/> Adult Signature Required   | \$0.00 |         |
| <input type="checkbox"/> Adult Signature Restricted Delivery  | \$0.00 |         |
| Postage   | \$1.96 |         |
| Total Postage and Fees  | \$8.76 |         |
| Sent To<br>State of New York 10450101<br>Street and Apt. No., or PO Box No.<br>255 West Main St.<br>City, State, ZIP+4®<br>Malone, NY 12953 |        |         |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions  |        |         |

7015 1660 0001 0998 9873

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Saranac Lake, NY 12983

|   |        |         |
|---|--------|---------|
| Certified Mail Fee  | \$3.75 | 0983 04 |
| Extra Services & Fees (check box, add fee as appropriate)   | \$3.05 |         |
| <input type="checkbox"/> Return Receipt (hardcopy)  | \$0.00 |         |
| <input type="checkbox"/> Return Receipt (electronic)  | \$0.00 |         |
| <input type="checkbox"/> Certified Mail Restricted Delivery   | \$0.00 |         |
| <input type="checkbox"/> Adult Signature Required   | \$0.00 |         |
| <input type="checkbox"/> Adult Signature Restricted Delivery  | \$0.00 |         |
| Postage   | \$1.96 |         |
| Total Postage and Fees  | \$8.76 |         |
| Sent To<br>John & Mary Wirsing<br>Street and Apt. No., or PO Box No.<br>231 La Jeunesse Rd<br>City, State, ZIP+4®<br>Saranac Lake, NY 12983 |        |         |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions  |        |         |